

FBI

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

115

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

~~SECRET~~

Date 7/16/87

TO: ACTING DIRECTOR (212-185)  
 ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,  
 TECHNICAL SERVICES DIVISION

*ADJ*

FROM: SAC, LOS ANGELES (212B-20) (FCI-1) (P)

SUBJECT: PROJECT NINE NAUGHT EIGHT (908),  
 SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~"SECRET"~~ in its  
~~entirety.~~

Re Los Angeles teletype to the Bureau, dated 7/2/87.

Enclosed for the Bureau are thirteen (13) color  
 photographs.

The enclosed photographs were taken at four  
 potential relocation sites. The back of the photographs are  
 marked A-1, A-2, B-1, B-2, B-3, C-1, etc. Identification of  
 each site is set forth as follows:

(Site) A. T.P. AND A., INC. (MAYFLOWER  
 MOVING AND STORAGE FACILITY), 5005 Sunny Dunes Road,  
 Palm Springs, California (CA).

(Site) B. M & A DISTRIBUTORS, 52301 Enterprise  
 Way, Coachella, CA.

(Site) C. AMERICAN AGRI CORPORATION, Industrial Way  
 and Avenue 52, Coachella, CA.

*212-185-77*

- ① ICC detached
- ② - Bureau (Enc. 13)
- 2 - Los Angeles

~~SECRET~~



JMJ/iso  
 (4)

*enclosures forwarded to*  
 CLASSIFIED BY: 6625  
 DECLASSIFY ON: OADR

*JMJ 7-29-87*

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Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

*[Handwritten signature and initials]*

1233

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LA 212B-20

(Site) D. Building at 83680 Citrus Avenue,  
Indio, CA.

Investigation continuing to determine who has  
leased Site D.

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RECEIVED  
TELETYPE UNIT

INDEX.72 (#4826)

3 JUL 87 22 02

TEXT:

FEDERAL BUREAU  
OF INVESTIGATION

VZCZCLAD014

DATE: 08-02-2010  
CLASSIFIED BY 60322 UCLP/PLJ/JM  
REASON: 1.4 (C)  
DECLASSIFY ON: 08-02-2035

PP HQ

DE LA #0014 1832319

ZNY 88888

(OGA info class per 8-16-10 ref resp)

Exec AD Adm	
Exec AD Inv	
Exec AD Leg	
Asst Dir	
Adm Serv	
Crim Inv	
Ident	
Insp	
Intell	
Legal Coun	
Off Cong & Public Aff	
Rec Mgmt	
Tech Serv	
Training	
Telephone Rm	
Director's Sec'y	

P 022310Z JUL 87

FM LOS ANGELES (212B-20) (FCI-1) (P)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

TO DIRECTOR (212-185) PRIORITY

BT

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL  
SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE  
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE LOS ANGELES TELETYPE TO THE BUREAU, DATED APRIL 30, 1987,  
AND BUTEL TO LOS ANGELES, DATED FEBRUARY 13, 1987.

212-185-98

RECONTACT AT THE POTENTIAL RELOCATION SITES AND/OR WITH  
RESPONSIBLE OFFICIALS DETERMINED THE FOLLOWING ON JUNE 30TH AND  
JULY 1, 1987.

1) [REDACTED] T.P. AND A. INC. (MAYFLOWER  
MOVING AND STORAGE FACILITY), 5005 SUNNY DUNES ROAD, PALM

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*fw*

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3/233

PAGE TWO DE LA 0014 ~~SECRET~~

SPPINGE, CALIFORNIA (74), WAS CONTACTED AND APPROPRIATE SCENARIO WAS PRESENTED. [ ] WAS VERY RECEPTIVE AND PLEDGED HIS COOPERATION. THE THREE BUILDINGS ON SITE COVER APPROXIMATELY 25,000 SQUARE FEET. THE WAREHOUSES ARE CONSTRUCTED WITH "TILT-UP" CONCRETE. ACTUAL PROPERTY CONSISTS OF ABOUT TWO (2) ACRES WITH "HARDSTAND" PARKING. EGRESS IS AVAILABLE FROM MULTIPLE DIRECTIONS.

[ ] NOTED THEY LEASE PROPERTY WHICH IS INDIAN LAND. THE [ ] THE AQUA CALIENTE TRIBE; HOWEVER, THEY ONLY DEAL WITH THE BUREAU OF INDIAN AFFAIRS.

2) CONTACT WITH THE [ ] AT THE DESERT INN HOTEL, 10805 PALM DRIVE, CA, WAS EFFECTED AND HE ALSO PLEDGED HIS SUPPORT IN THIS MATTER. THE BUILDING OCCUPIES AN EXCESS OF 12,000 SQUARE FEET WITH CINDER BLOCK CONSTRUCTION. PROPERTY CONSISTS OF ABOUT EIGHT ACRES WITH "HARDSTAND" PARKING. IT IS LOCATED WITHIN A FEW MILES OF A MAJOR FREEWAY. [ ] MENTIONED THAT THE COMPLEX HAS A LARGE STORAGE ROOM AVAILABLE WITH A TWENTY-TWO FOOT CEILING IF SO REQUIRED.

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3) THE BUILDING AT 83680 CITRUS AVENUE, INDIO, CA, APPEARS TO HAVE BEEN LEASED RECENTLY. A LARGE SIGN IN FRONT OF THE

~~SECRET~~

PAGE THREE DE LA 0014 ~~SECRET~~

BUILDING CONTAINED THE FOLLOWING INFORMATION: "FOR SALE FOR LEASE. 19,100 SQUARE FEET, FULLY SPRINKLED. TWENTY-FOOT BEAM CLEARANCE. 900 SQUARE FOOT A/C OFFICE." ANOTHER SIGN COVERED PART OF THE WORDS "FOR LEASE" WITH THE WORD "LEASED." HOWEVER, THIS BUILDING STILL APPEARS TO BE UNOCCUPIED.

LOS ANGELES IS ATTEMPTING TO CONTACT APPROPRIATE REAL ESTATE OFFICE TO DETERMINE PRESENT STATUS AND OWNER OF THIS PROPERTY.

4) REGARDING THE SUN WORLD BUILDING LOCATED AT 52200 INDUSTRIAL WAY, COACHELLA, CA, [REDACTED] SUN WORLD, INDIO BOULEVARD AND 111 HIGHWAY, SUITE ONE, INDIO, CA, WAS CONTACTED. [REDACTED] INDICATED THAT HE HAS DEALT [REDACTED] IN THE PAST AND HE WOULD NEED A LOT MORE DETAILS PRIOR TO ANY KIND OF COMMITMENT. SPECIFICALLY, IF THERE WAS AN EMERGENCY SITUATION, WOULD IT DISRUPT THE NORMAL OPERATION OF THEIR PLANT? [REDACTED] STATED THE ADMINISTRATION OF SUN WORLD CONSIDERS THEMSELVES TO BE GOOD CITIZENS AND HE WAS AGREEABLE TO FUTURE DISCUSSIONS REGARDING THIS MATTER.

[REDACTED] INDICATED THE FACILITY AT THE ABOVE LOCATION IS USED FOR COLD STORAGE APPROXIMATELY TEN MONTHS EACH YEAR. THE BUILDING CONSISTS OF "TILT-UP" CONCRETE WITH A FELT TAR ROOF

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PAGE FOUR DE LA 0014 ~~SECRET~~

SUPPORTED BY LAMINATED WOOD BEAMS. THE BUILDING AND PARKING AREAS OCCUPY ABOUT 15 TO 16 ACRES WITH ANOTHER SIX TO EIGHT ACRES OF OPEN LAND, ALL OWNED BY SUN WORLD. THE "HARDSTAND" PARKING CONSISTS OF FOUR TO SIX INCHES OF ASPHALT BUILT TO HANDLE 40,000 POUND SEMI-TRACTOR TRAILER LOADS. THE SQUARE FOOTAGE REQUIRED IS NO PROBLEM ACCORDING TO [REDACTED]

5) CONTACT AT THE NEWLY CONSTRUCTED BUILDING KNOWN AS AMERICAN AGRI CORP., INDUSTRIAL WAY AND AVENUE 52, COACHELLA, CALIFORNIA, DETERMINED THE PROPERTY IS OWNED BY THE ABOVE CORPORATION LOCATED AT 5000 BIRCH STREET, NEWPORT BEACH, CA.

[REDACTED] OF THIS CORPORATION IDENTIFIED AS [REDACTED] LOS ANGELES IS CONDUCTING APPROPRIATE INDICES CHECKS.

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THIS BUILDING AND "HARDSTAND" PARKING APPEARS TO OFFER EXCELLENT POTENTIAL IN THE LIGHT OF THE REQUIREMENTS. ALSO, THE BUILDING IS ONLY OCCUPIED DURING A SHORT GROWING SEASON AND IT IS CLOSED IN THE "OFF SEASON."

6) [REDACTED] OF M & A DISTRIBUTORS, 52301 ENTERPRISE WAY, COACHELLA, CA, WAS INTERVIEWED AND HE WAS VERY COOPERATIVE REGARDING THIS MATTER. THE MAJOR BUILDING OCCUPIES 40,000 SQUARE FEET IN ADDITION TO AN ADJACENT BUILDING

~~SECRET~~

PAGE FIVE DE LA 0014 ~~SECRET~~

CONTAINING 5,000 SQUARE FEET OF OFFICE SPACE. THE LARGE BUILDING IS CONSTRUCTED OF "TILT-UP" CONCRETE AND IT STANDS ON SEVEN TO EIGHT ACRES OF LAND. "HARDSTAND" PARKING CONSISTS OF "CLASS SIX" CONCRETE THAT CAN HANDLE 80,000 POUNDS OF SEMI-TRUCK TRAFFIC.

THE ABOVE STRUCTURE ALSO APPEARS TO OFFER EXCELLENT POTENTIAL.

INVESTIGATION CONTINUING REGARDING 83680 CITRUS AVENUE, INDIO, CA, AND THE AMERICAN AGRI CORP.

~~C BY 8825, DECL: GADR.~~

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06/15/87

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ROUTINE

166/00033

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

TO FBI SEATTLE ROUTINE

ATTENTION: SSA [REDACTED]

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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

REBUTEL DATED FEBRUARY 6, 1987, INSTANT CAPTION.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

IN ADDITION TO THOSE SPECIFIED IN REFERENCED BUTEL, THE FOLLOWING TWO FACILITIES HAVE BEEN IDENTIFIED AS POTENTIAL RELOCATION SITES:

1) COLMAC INDUSTRIES, INC., AND COLMAC COIL MANUFACTURING, INC., 4TH AND NORTH LINCOLN STREETS, COLVILLE, WASHINGTON 99114.

2) REGAL FRUIT COOPERATIVE, PLANT #2, U.S. HIGHWAY 97, ELLISFORDE, WASHINGTON.

212-185-97

ACCORDING TO DUN AND BRADSTREET REPORT, BOTH COLMAC

WAB/pag

JVW:LM

06/10/87 3670

[REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX [REDACTED]

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ROUTE IN MESSENGER ENVELOPE

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

1322 ZMJ  
JUN 15 1987

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

INDUSTRIES, INC., AND COLMAC COIL MANUFACTURING INC., ARE  
 WHOLLY-OWNED SUBSIDIARIES OF THE COLMAC HOLDING COMPANY INC., AT  
 THE SAME ADDRESS. [REDACTED] OF COLMAC HOLDING COMPANY ARE [REDACTED]  
 [REDACTED] BORN [REDACTED] BORN  
 [REDACTED] THE SUBSIDIARIES, WITH APPROXIMATELY  
 100 EMPLOYEES, RESPECTIVELY MANUFACTURE LAUNDRY/DRY CLEANING  
 EQUIPMENT AND HEATING, VENTILATION, AIR CONDITIONING AND  
 REFRIGERATION COILS.

BUFILES CONTAIN NO INFORMATION IDENTIFIABLE WITH [REDACTED]  
 AND/OR [REDACTED] NO FURTHER BACKGROUND DATA IS AVAILABLE  
 CONCERNING REGAL FRUIT COOPERATIVE. YOUR OFFICE SHOULD CHECK  
 INDICES CONCERNING THESE FACILITIES AND THEIR RESPECTIVE OWNERS AND  
 UTILIZING APPROACH METHODOLOGY DETAILED IN RETEL, PERFECT  
 ARRANGEMENTS FOR TECHNICAL SURVEY AT ONE OR BOTH. SUTEL RESULTS TO  
 DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3670, TELELIFT 241,  
 TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B; DECLASSIFY ON: OADR~~

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.45 (#9611)

TEXT:

VZCZELAD013

PP HQ

UE LA #0013 1202338

ZNY SSRSE

P 302350Z APR 87

FM LOS ANGELES (212B-20) (FBI-1) (P)

TO DIRECTOR (212-185) PRIORITY

BT

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

① PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BTEL TO LOS ANGELES, DATED FEBRUARY 13, 1987.

A PRELIMINARY SURVEY OF THE POTENTIAL SITES SET FORTH IN REFERENCED COMMUNICATION WAS CONDUCTED ON MARCH 5 AND 6, 1987. THE AMERICAN AGRI CORP. LOCATED AT INDUSTRIAL WAY AND AVENUE 52, COACHELLA, CALIFORNIA WAS STILL UNDER CONSTRUCTION. LOS ANGELES STILL ATTEMPTING TO IDENTIFY LEGAL OWNERS. THE BUILDING FOR LEASE AT 83680 CITRUS AVENUE, INDIO, CALIFORNIA WAS TO BE



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FEDERAL BUREAU OF INVESTIGATION

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

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212-185-96

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PAGE TWO DE LA 0013 ~~SECRET~~

VACATED IN APPROXIMATELY TWO MONTHS. THE NEW INHABITANT IS TO BE WILLMAR DISTRIBUTORS, REPORTEDLY OWNED BY THE MARRIOTT CORPORATION. LEGAL OWNER AT THIS LOCATION STILL TO BE DETERMINED.

THE MAYFLOWER MOVING AND STORAGE FACILITY LOCATED AT 5005 SUNNY DUNES ROAD, PALM SPRINGS, CALIFORNIA IS OWNED BY T.P. AND A. INC. [REDACTED] COMPANY IS [REDACTED] FURTHER INVESTIGATION DETERMINED THAT THIS PROPERTY IS LEASED; IT IS INDIAN LAND.

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LOCATED NEXT TO THE AMERICAN AGRI CORP. IS A SHIPPING COMPANY, M & A DISTRIBUTORS, 52301 ENTERPRISE WAY, COACHELLA, CALIFORNIA. THE BUILDING IS USED AS A WAREHOUSE THAT IS FILLED WITH TABLE GRAPES WHEN IN SEASON. THE OWNER WAS IDENTIFIED AS [REDACTED] WHO RESIDES IN THE AREA.

IN THE ABOVE VICINITY, A PACKING FACILITY KNOWN AS SUN WORLD IS LOCATED AT 52-200 INDUSTRIAL WAY, COACHELLA, CALIFORNIA. THIS BUILDING, CONSTRUCTED IN 1976, IS CAPABLE OF SIMULTANEOUSLY PACKING GRAPEFRUIT, ORANGES AND TANGERINES. IT FEATURES MULTI-BAY TRUCK DOCKS AND A COMPLETELY AIR CONDITIONED CLIMATE CONTROLLED FACILITY. SUN WORLD IS A U.S. OWNED CORPORATION AND

THE PRIMARY OFFICERS IN THE COMPANY WERE IDENTIFIED AS [REDACTED]

[REDACTED]  
LOCAL AREA RESIDENTS.

THE SIXTH LOCATION SURVEYED WAS THE DESERT INN HOTEL AND SPA, 10805 PALM DRIVE, DESERT HOT SPRINGS, CALIFORNIA. THE HOTEL IS OWNED BY THE DESERT RESORT INVESTORS LIMITED: CONSISTING OF

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[REDACTED]  
[REDACTED] ADDITIONAL INVESTORS IDENTIFIED

AS [REDACTED]

[REDACTED] AND THE CITY OF CAMARILLO. THE HOTEL CONSISTS OF FIFTY (50) ROOMS AND TWELVE (12) CABANAS WITH A TOTAL OF APPROXIMATELY EIGHT ACRES OF LAND.

REVIEW OF LOS ANGELES INDICES REVEALED NO DEROGATORY INFORMATION FOR THE OWNERS AND INVESTORS SET FORTH ABOVE.

INVESTIGATION CONTINUING REGARDING THE OWNERSHIP OF AMERICAN AGRICORP. AND THE BUILDING LOCATED AT 83680 CITRUS AVENUE, INDIO, CALIFORNIA. ALSO, TWO ADDITIONAL LOCATIONS ARE BEING EVALUATED AS POTENTIAL SITES: MORONGO INDIAN BINGO BUILDING LOCATED TWO MILES EAST OF FIELDS ROAD OFF I-10 AND THE YUCCA INN MOTOR HOTEL, HIGHWAY 62 AND CAMINO DEL CIELO, YUCCA VALLEY,

PAGE FOUR DE LA 0013 ~~SECRET~~

CALIFORNIA.

LOS ANGELES WILL CONTACT IDENTIFIED OWNERS AT VARIOUS SITES  
PER INSTRUCTIONS IN REFERENCED TELETYPE.

~~C BY 6625, DECL: OADR.~~

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04/23/87

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ROUTINE

FM DIRECTOR FBI (212-185)  
TO FBI SACRAMENTO (212-B-3) ROUTINE

DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE SACRAMENTO TELETYPE APRIL 2 AND 12, 1987, INSTANT CAPTION.

BASED UPON DESCRIPTIVE DATA SUBMITTED, BUFILES CONTAIN NO

INFORMATION IDENTIFIABLE WITH [REDACTED] DOB [REDACTED]

[REDACTED] R&W PRODUCTS, INC., 13079 EARHART AVENUE,  
AUBURN, CALIFORNIA 95603; [REDACTED] DOB [REDACTED]

[REDACTED] FINE PARTICLE TECHNOLOGY,  
INC., VENTURA COUNTY, CALIFORNIA; [REDACTED]

SKYLINE HOMES INC., BEAMER STREET, WOODLAND, CALIFORNIA; [REDACTED]

[REDACTED] COHERENT, INC.,  
2301 LINDBERGH STREET, AUBURN, CALIFORNIA 95603; [REDACTED]

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WAB/paf

JWV:LM

04/23/87 3670 [REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]

NOTE: COMMUNICATION IS CLASSIFIED ~~SECRET~~ AND THEREFORE MUST BE  
ROUTED IN A MESSENGER ENVELOPE.

APR 23 1987

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

3210 PORTE DRIVE, PALO ALTO, CALIFORNIA; AND THE AFOREMENTIONED  
FINE PARTICLE TECHNOLOGY, INC.

IN VIEW OF THE IMMOBILITY OF PLANT EQUIPMENT AT COHERENT  
INC., AND R&W PRODUCTS, INC., AS WELL AS THE OUT-OF-STATE  
CORPORATE STRUCTURE OF SKYLINE HOMES, INC., FBIHQ IS OF THE  
OPINION THAT THESE THREE FACILITIES WOULD NOT BE SUITABLE FOR  
CAPTIONED PROJECT'S CURRENT REQUIREMENTS. THEREFORE, NO FURTHER  
EFFORTS SHOULD BE EXPENDED CONCERNING THE FACILITIES OR THEIR  
CORPORATE EXECUTIVES.

~~C&E-B, D:OADR~~

BT

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.12 (#6685)

TEXT:

VZCZCAT0012

F HQ

DE AT #0012 1110003

ZNY SSSSS

P 211255Z APR 87

FM ATLANTA (212B-8) (P) (SQUAD 3)

TO DIRECTOR (212-185) (ATTN: EMERGENCY PLANS UNIT, ROOM 3670,  
TELELIFT 241, TECHNICAL SERVICES DIVISION) PRIORITY

BT

REC  
TELETYPE  
72 APR 87 09 13  
FEDERAL BUREAU  
OF INVESTIGATION

DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

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Nine Naught Eight

PROJECT 908; SUPPORT TO INTELLIGENCE COMMUNITY

THIS COMMUNICATION CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REFERENCE FBIHQ TEL DATED APRIL 9, 1987.

ON APRIL 21, 1987, [REDACTED]

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[REDACTED] OF W.L. NORTON AGENCY, INC. IN

GAINSVILLE, GA., ADVISED THAT HE IS [REDACTED] OF

50,000 SQUARE FOOT OF CONCRETE BUILDING AND ADJACENT TRACT OF

LAND LOCATED ON OLD OAKWOOD ROAD, ACCORDING TO [REDACTED]

212-185-94

AFORMENTINED BUILDING PRESENTLY LEASED TO HARRIS CALDIFIC-

DIVISION OF EMERSON ELECTRONICS, BUT [REDACTED] NOW HAS

LITTLE USE FOR BUILDING AND IS DESIROUS OF TERMINATING LEASE OR

*Jan*

1/233

OR SUB-LEASING BUILDING.

[REDACTED] THEN EXPLAINED THAT HE AND [REDACTED]  
[REDACTED] OWN AFOREMENTIONED PROPERTY IN NAME OF LIMITED  
PARTNERSHIP KNOWN AS NORTHCLIFF ASSOCIATES. [REDACTED] ADDED THAT HE  
IS "GENERAL PARTNER" IN NORTHCLIFF, AND IS ONLY PARTNER WITH  
AUTHORITY TO MAKE DECISIONS AND CONDUCT BUSINESS IN NAME OF  
PARTNERSHIP. [REDACTED] IDENTIFIED HIS LIMITED PARTNERS AS: [REDACTED]

UPON LEARNING THAT FBI WAS INTERESTED IN MULTI-YEAR  
CONFIDENTIAL LEASE OF PROPERTY, [REDACTED] ADVISED THAT HE HAS  
AUTHORITY TO NEGOTIATE LEASE WITHOUT INVOLVING OR INFORMING ANY  
OF HIS LIMITED PARTNERS. [REDACTED] FURTHER ADVISED THAT [REDACTED]  
[REDACTED] FOR W.L. NORTON AGENCY AND THERE IS NO NEED TO  
FURTHER INVOLVE [REDACTED] IN THIS MATTER.

[REDACTED] ADVISED THAT HE WOULD LIKE TO INVOLVE [REDACTED] IN  
THIS MATTER IF POSSIBLE, INASMUCH AS [REDACTED] OF  
W.L. NORTON AGENCY, IS PRINCIPLE FINANCIAL LEGAL ADVISER.

[REDACTED] STATED THAT HE WILL BE OUT OF TOWN DURING WEEK OF  
APRIL 27 THROUGH MAY 1, 1987, BUT WILL OTHERWISE BE AVAILABLE TO

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MEET WITH FBIHQ REPRESENTATION FOR LEASE DISCUSSIONS AND SURVEY OF PROPERTY. [ ] NOTED THAT CALO<sup>U</sup>FORNIA STILL OCCUPIES SOME PORTIONS OF BUILDING, BUT THIS WILL NOT INTERFERE IN ANY WAY WITH DETAILED INSPECTION OF PREMISES.

[ ] EXPLAINED THAT HE PURCHASED BUILDING AND PROPERTY ON OLD OAKWOOD ROAD FROM DEVELOPER WHO RAN INTO FINANCIAL DIFFICULTIES WHILE TRYING TO DEVELOPE INDUSTRIAL PARK. [ ] IS THEREFORE OF OPINION THAT BLUEPRINTS OF FACILITY MAY HAVE BEEN LOST. [ ] STATED THAT HE WILL SEARCH FOR BLUEPRINTS, BUT IS NOT HOPEFUL OF FINDING THEM.

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[ ] IS IDENTIFIED AS WHITE MALE, BORN [ ]  
[ ] PRESENTLY RESIDES AT [ ]  
[ ]

ATLANTA INDICES CONTAIN NO IDENTIFIABLE REFERENCES TO [ ]

[ ]

[ ] AND [ ] KNOWN TO SRA,  
GAINSVILLE, GA., RA AS REPUTABLE, LAW ABIDING CITIZEN.

IF FBIHQ WILL PROVIDE ATLANTA WITH SUGGESTED DATES FOR PRELIMINARY LEASE DISCUSSIONS AND TECHNICAL SURVEY, ATLANTA WILL SET APPOINTMENT WITH [ ]

PAGE FOUR DE AT 0012 ~~SECRET~~

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FORMTEXT HAS 1 DOCUMENT

INDEX 17 (#2700)

TEXT:

1119015 10118...

35 42

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R 121351 APR 87

FM SAC/PAMPTT (212B-9)

TO DIRECTOR ROUTINE

BT



Exec AD	
Asst Dir	
Adm Serv	
Ident	
Insp	
Intell	
Lab	
Legal Coun	
Plan & Insp	
Rec Mgmt	
Tech Serv	
Training	
Telephone Rm	
Director's Sec'y	

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2/2-109

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

~~SECRET~~

ATTN: EMERGENCY PLANS, ROOM 3.62, TELELIFT 241 TELEPHONE  
EXTENSION 5413, FBI

SUBJECT: NINE NAUGHT EIGHT (908): SUPPORT TO THE INTELLIGENCE  
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

RECEIVED, FEB. 24, 1986, AND JAN. 20, 1987.

ON APRIL 3, 1987, [REDACTED] R&W PRODUCTS  
INCORPORATED, 19079 EARHART AVENUE, AUBURN, CALIFORNIA, 95603,  
TELEPHONE 916-822-3401, WAS CONTACTED AT HIS OFFICE. ALSO

PRESENT DURING THE MEETING WAS [REDACTED]

[REDACTED] THE PROPOSAL WAS MADE TO THESE GENTLEMEN  
AT THAT TIME AND THEY AGREED TO HAVE A TECHNICAL TEAM FROM  
WASHINGTON, D.C., COME AND SURVEY THEIR PLANT IN ANTICIPATION

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212-15-73

JW

OF IMPLEMENTING THE PROJECT.

AS GOING TO [REDACTED] RE PRODUCES IN THE SAME MANNER AS  
DETRIMENTAL FOR THE MX MISSILES. HE STATED THAT ALTHOUGH HE  
DID NOT THINK THAT THIS WOULD BE A PROBLEM. HE BELIEVED THAT  
WE SHOULD KNOW THIS FACT. HE STATED, FURTHER, THAT BORON CARBIDE  
NEUTRON ABSORBERS THAT RSW PRODUCES ARE USED BY WESTINGHOUSE  
IN THEIR DESIGN OF NUCLEAR REACTORS TO CONTROL OR SHUT DOWN  
SAID REACTORS [REDACTED] MENTIONED THIS FOR YOUR CONSIDERATION

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A TOUR OF THE FACILITY WAS TAKEN AND IT WAS NOTED THAT  
QUITE A BIT OF EQUIPMENT EXISTS ON THE SITE'S FLOOR. IT SHOULD  
BE NOTED THAT THERE MIGHT BE SOME DIFFICULTY IN MOVING THE  
EQUIPMENT BEFORE OR AFTER THE IMPLEMENTATION OF THIS PROJECT.

[REDACTED] SAID THAT THEY HAVE APPROXIMATELY 60,000 SQUARE FEET  
OF WORK AREA AND 1,800 SQUARE FEET OF OFFICE SPACE. HE STATED  
THAT HE BELIEVES THEY COULD RELINQUISH THREE QUARTERS OF THIS  
COMBINED AREA AND STILL REMAIN IN OPERATION.

[REDACTED] INDICATED THAT IN ORDER TO MAKE A FINAL DECISION  
AS TO THE IMPLEMENTATION OF THIS PROJECT, THEY WOULD HAVE  
TO HAVE THE CONCURRENCE OF [REDACTED] DOB: [REDACTED]

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[REDACTED]  
THE NAME OF COMPANY

PAGE THREE TO 2123-S ~~SECRET~~

FINE PARTICLE TECHNOLOGY INCORPORATED, LOCATED IN SANTA  
CLAY COUNTY, CALIFORNIA.

[REDACTED] AND [REDACTED] TOLD THAT THEY WOULD BE  
RECONTACTED CONCERNING DEVELOPMENTS IN THIS MATTER.

ON THE SAME DATE, [REDACTED]

[REDACTED] COHERENT INCORPORATED, 12301 LINDBERGH  
STREET, AUBURN, CALIFORNIA, 95603, ADVISED THAT HE WOULD  
EXPECT THAT HIS PARENT COMPANY WOULD AGREE TO THE IMPLEMENTATION  
OF THE PROJECT AT HIS PLANT. HE STATED THAT THE FINAL DECISION  
WOULD HAVE TO BE MADE BY [REDACTED]

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[REDACTED] TELEPHONE [REDACTED]

[REDACTED] INDICATED THE PROBLEMS THAT HE WOULD  
FORESEE IN HAVING HIS PLANT CHOSEN WOULD BE THAT HIS PLANT  
SUPPLIES ALL OF COHERENT INCORPORATED WITH THE NECESSARY PRODUCTS  
FOR THE CORPORATION TO CONTINUE ITS PRODUCTION. AND THE OTHER  
PROBLEM WOULD BE THE NEED TO MOVE EQUIPMENT THAT IS RATHER  
PERMANENTLY ATTACHED TO THE FLOOR OF THE PLANT.

[REDACTED] WAS REQUESTED TO KEEP THIS CONVERSATION  
CONFIDENTIAL AND HE AGREED. HE WAS INSTRUCTED THAT NO FURTHER  
STEPS SHOULD BE TAKEN BY HIM UNTIL HE IS RECONTACTED AND HE

PAGE FOUR SC 1113-B

~~SECRET~~

STATED HE UNDERSTOOD THAT.

SC INDICES ARE NEGATIVE REGARDING [REDACTED]

FINE PARTICLE TECHNOLOGY INCORPORATED, AND HAN. GAUTHIER.

THE BUREAU IS REQUESTED TO SEARCH LINDGREN, FINE PARTICLE TECHNOLOGY INCORPORATED AND GAUTHIER IN THEIR INDICES AND ADVISE.

THE BUREAU IS REQUESTED TO ADVISE CONCERNING THE SUITABILITY OF THE ABOVE TWO SITES. THE BUREAU IS ALSO REQUESTED TO ADVISE WHETHER SAN FRANCISCO SHOULD BE REQUESTED TO SEARCH THEIR

INDICES ON GAUTHIER AND WHETHER LOS ANGELES SHOULD BE REQUESTED TO SEARCH THEIR INDICES ON [REDACTED] AND FINE PARTICLE TECHNOLOGY INCORPORATED.

~~C BY: G BY: [REDACTED] JACR~~

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04/09/87

~~SECRET~~

PRIORITY

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FM DIRECTOR FBI (212-185)  
TO FBI ATLANTA (212- B-8) PRIORITY

ATTN: SA [REDACTED]

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND  
CONFIRMS SECURE TELEPHONIC DISCUSSION ON APRIL 8, 1987.

WAREHOUSING FACILITY LOCATED ON OLD OAKWOOD ROAD (GEORGIA  
STATE ROUTE 365), OAKWOOD, GEORGIA, IS OF INTEREST TO CAPTIONED  
PROJECT AS A POTENTIAL EMERGENCY RELOCATION LEASED SITE. FACILITY  
IS A 50,000 SQUARE FOOT, TILT-UP CONCRETE BUILDING SITUATED ON  
APPROXIMATELY 3 1/2 ACRES, WITH AN ADJOINING 4 ACRE TRACT ALSO  
AVAILABLE FOR LEASE OR SALE. PROPERTY IS CURRENTLY LEASED TO  
HARRIS CALORIFIC, A DIVISION OF EMERSON ELECTRIC, THOROUGH JUNE 30,  
1988, AND WAS FORMERLY UTILIZED AS A WAREHOUSE FOR DUNDEE MILLS.

212-185-92

WAB/pag

JVW:LM

04/09/87 3670 [REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]

NOTE: COMMUNICATION IS CLASSIFIED ~~SECRET~~ AND THEREFORE MUST BE  
ROUTED IN A MESSENGER ENVELOPE.

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

0152-FM  
APR 10 1987

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

1. ACCORDING TO [REDACTED] OF THE W. L. NORTON REAL  
2. ESTATE AGENCY, COMMERCIAL DIVISION, HUNT TOWER, 200 MAIN STREET,  
3. GAINESVILLE, GEORGIA 30501 (TELEPHONE 404/532-0022), IT MAY BE  
4. POSSIBLE TO DISCONTINUE THE EXISTING LEASE, DEPENDING ON THE  
5. TERMS OF A NEW AGREEMENT TO SELL OR LEASE.

6. YOUR OFFICE IS REQUESTED TO CONTACT THE AFOREMENTIONED REAL  
7. ESTATE AGENT [REDACTED] UTILIZING APPROACH  
8. METHODOLOGY DETAILED IN BUTEL DATED OCTOBER 2, 1985, INSTANT  
9. CAPTION, AND DETERMINE FACILITY'S OWNERSHIP AND FEASIBILITY OF  
10. TECHNICAL SURVEY/PRELIMINARY LEASE DISCUSSIONS BY FBIHQ  
11. REPRESENTATIVE(S). IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL  
12. TAKE ABOUT FOUR HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY  
13. BLUEPRINTS, WHICH CAN BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA  
14. YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD BE  
15. STRESSED IN CONTACTS WITH REALTOR AND/OR OWNER.

16. SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT,  
1. ROOM 3670, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E+B, D+OADR~~

BT|

DO NOT TYPE MESSAGE BELOW THIS LINE

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DO NOT TYPE PAST THIS LINE

FBI

115

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- ~~SECRET~~
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 3/5/87

~~SECRET~~

1 TO: DIRECTOR, FBI (212-185)  
 2 ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT  
 241, TECHNICAL SERVICES DIVISION

3 FROM: SAC, SALT LAKE CITY (212B-4) (P)

4 PROJECT NINE NAUGHT EIGHT (908);  
 5 SUPPORT TO THE INTELLIGENCE COMMUNITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
 ON 08-02-2010

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6 All markings, notations, and items of information  
 7 contained in this document are classified "~~Secret~~".

8 Re Salt Lake City teletype, 2/24/87.

9 Enclosed for the Bureau are two (2) copies of  
 10 an agreement signed by [redacted] of AMERICAN  
 11 GREETINGS; one (1) copy of an internal AMERICAN GREETINGS  
 12 company document "to [redacted] from [redacted] and  
 one (1) copy of AMERICAN GREETINGS letter to [redacted]  
 13 dated 2/24/87, all of which were received by mail at Salt  
 14 Lake City, Utah, on 3/2/87.

15 The enclosed documents represent AMERICAN GREETINGS'  
 16 response to the proposal outlined to A.G. INDUSTRIES' repre-  
 17 sentatives at Payson, Utah, by Project 908 representatives  
 18 on 11/18/86.

212-185-91

19 [redacted] Salt Lake City will leave any response to Mr.  
 20 [redacted] to the discretion of FBIHQ.

~~SECRET~~

Classified by G-3  
 Declassify on OADR

ENCLOSURE

*detached placed in  
 vendor file # 9*

- 2 - Bureau (Enc. 4)
- 2 - Salt Lake City
- JPC:gf
- (4)

MAR 9 1987

*(Handwritten initials and a circled 'X')*

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

*(Handwritten signature)*



WOULD HAVE TO BE MADE BY THE CORPORATE EXECUTIVES IN ELKHART,  
INDIANA. [REDACTED] IDENTIFIED THESE EXECUTIVES AS: [REDACTED]

[REDACTED]  
[REDACTED] THESE  
OFFICERS CAN BE REACHED AT [REDACTED] WHICH IS THE CORPOR-  
ATE HEADQUARTERS TELEPHONE NUMBER IN ELKHART.

[REDACTED] SAID THAT HE KNOWS THESE GENTLEMEN PERSONALLY  
AND EXPECTS THAT THEY WOULD COOPERATE IN THIS VENTURE, BUT  
ONLY IF WE ARE TALKING OF A SERIOUS NATIONAL THREAT AND NOT  
MERELY A 'TIFF IN LIBYA OR NICARAGUA."

[REDACTED] WAS INSTRUCTED TO KEEP THE CONVERSATION  
CONFIDENTIAL AND HE AGREED. HE WAS ALSO TOLD THAT HE SHOULD  
NOT CONTACT THE CORPORATE OFFICIALS UNTIL HE IS RECONTACTED BY  
THE FBI AND HE ALSO AGREED.

SACRAMENTO INDICES REMAIN NEGATIVE ON [REDACTED]

ON APRIL 1, 1987, IT WAS DETERMINED THAT THE OWNER OF  
R & W PRODUCTS, INC., EARHEARIT AND AIRPORT ROADS, AUBURN,  
CALIFORNIA, IS (X) [REDACTED] (DOB: [REDACTED] (X).

SACRAMENTO INDICES NEGATIVE ON [REDACTED] AN APPOINTMENT TO SEE  
[REDACTED] IS SET FOR APRIL 3, 1987.

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PAGE THREE SC (212B-3) ~~SECRET~~

ON THE SAME DATE IT WAS DETERMINED THAT COHERENT, INCORPORATED, EARHEARDT AND LINDBERGH ROADS, AUBURN, CALIFORNIA, HAS ITS CORPORATE HEADQUARTERS IN PALO ALTO, CALIFORNIA. THE

AUBURN [REDACTED] OF COHERENT IS

(X) [REDACTED] (X). SACRAMENTO INDICES ARE NEGATIVE RE

[REDACTED] SACRAMENTO IS ATTEMPTING TO MAKE APPOINTMENT WITH MR.

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ADMINISTRATIVE:

1. THE BUREAU IS REQUESTED TO ADVISE SACRAMENTO AS TO WHO, IF ANYONE, WILL CONTACT SKYLINE'S [REDACTED] AND [REDACTED] IN INDIANAPOLIS AND PROVIDE SACRAMENTO WITH ANY FURTHER INSTRUCTIONS.

2. THE LEAD FOR THE FURNACE CREEK INN FACILITY AT DEATH VALLEY NATIONAL MONUMENT WILL BE HANDLED ON OR ABOUT APRIL 18, 1987.

3. THE BUREAU IS REQUESTED TO SEARCH ITS INDICES RE

[Redacted]

DJB:

[Redacted]

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~~C BY G: DECL: GADR.~~

BT

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T  
FORMS.TEXT HAS 1 DOCUMENT

INBOX.9 (#3045)

75 FEB 01 08 00

TEXT:

FEDERAL BUREAU OF INVESTIGATION

SUD 0003 0552235Z

RR HQ2

DE SU

P 241855Z FEB 87

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR (212-185) ROUTINE

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,

TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY.

THIS COMMUNICATION CLASSIFIED ~~"SECRET"~~ IN ENTIRETY.

RE SU TELETYPE TO THE BUREAU, 12/17/86.

ON 2/20/87, [REDACTED] A.G.

INDUSTRIES, PAYSON, UTAH, TELEPHONICALLY CONTACTED SU DIVISION

PROJECT 908 REPRESENTATIVE AND ADVISED THAT A.G. INDUSTRIES/

AMERICAN GREETING CARDS, INC., TOP MANAGEMENT, HAD GIVEN

TENTATIVE APPROVAL TO ALLOW THE FIRM'S PAYSON, UTAH PLANT TO

PARTICIPATE IN CAPTIONED PROJECT.

HOWEVER, [REDACTED] SAID HIS FIRM HAD "SEVERAL MINOR CHANGES"

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*fm*

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SU 212B-4 PAGE TWO ~~SECRET~~

THAT WERE BEING PREPARED IN WRITTEN FORM BY A.G. INDUSTRIES' LEGAL DEPARTMENT, AND WHEN THESE ARE MADE AVAILABLE TO HIM, THEY WOULD BE PROVIDED TO SALT LAKE CITY FBI.

UPON RECEIPT OF ABOVE WRITTEN RESPONSE, SALT LAKE CITY WILL PROVIDE SAME TO FBIHQ.

~~CLASSIFIED BY G-3; DECLASSIFY ON: OADR.~~

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FORMS.TEXT HAS 1 DOCUMENT.

INBOX.12 (#3111)

25 FEB 87 05 03  
FEDERAL BUREAU OF INVESTIGATION

TEXT:

BTO0005 0560259Z

RR HQ:

DE BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

R 240259Z FEB 87

FM BUTTE, (66-1655)

TO DIRECTOR (212-185) (ROUTINE)

BT

~~SECRET~~

ATTENTION: [REDACTED] EMERGENCY PLANS UNIT, ROOM 3662.

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TELELIFT 241, TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

RE BUREAU TELETYPE TO BUTTE, JULY 29, 1986.

ON JANUARY 20, 1987, THE FOLLOWING BUSINESSES WERE CONTACTED BY S:A [REDACTED] WITH THE INDICATED RESULTS, RELATIVE TO UTILIZATION OF THE FACILITIES AS A POTENTIAL RELOCATION SITE:

212-125-88

[REDACTED], MOORE BUSINESS FORMS, ROAD 100 SOUTH, JEROME, IDAHO, ADVISED THAT THE CORPORATE HEADQUARTERS FOR MOORE BUSINESS FORMS IS IN TORONTO, CANADA. [REDACTED] ADDED THAT HE ANSWERS DIRECTLY TO THE U. S. BUSINESS FORMS AND SYSTEMS

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PAGE TWO. BT 66-1655. ~~SECRET~~

DIVISION IN GLENWOOD, ILLINOIS, WHERE [REDACTED] IS  
[REDACTED] OF THAT DIVISION.

THE JEROME FACILITY IS APPROXIMATELY 130,000 SQUARE FEET IN SIZE, WHICH INCLUDES AN EXCEPTIONALLY NICE OFFICE AREA AND AN EXTREMELY LARGE AREA UTILIZED FOR PAPER STORAGE AND ANOTHER LARGE AREA IN WHICH PRINTING PRESSES ARE IN OPERATION. [REDACTED] ADVISED THAT THEY CURRENTLY EMPLOY 265 INDIVIDUALS AND THEIR MONTHLY SALES ARE APPROXIMATELY \$4 MILLION. THE PLANT HANDLES PRINTING OF PAYROLLS AND VARIOUS BUSINESS FORMS. [REDACTED] ALSO EXPLAINED THAT THE PLANT PERFORMS ALL FUNCTIONS OF THE BUSINESS TO INCLUDE LAYOUT AND TYPESET AS WELL AS THE PRINTING. WITHIN THE ACTUAL PRINTING PRESS AREA, THERE ARE 20 PRINTING PRESSES IN OPERATION ESSENTIALLY ALL THE TIME AND EACH PRINTING PRESS IS OPERATED BY A 100 HORSEPOWER ELECTRIC MOTOR. WITHIN THE WAREHOUSE PORTION OF THE FACILITY, THE NORMAL AMOUNT OF PAPER AT ANY ONE TIME IS APPROXIMATELY THREE MILLION POUNDS IN STORAGE.

THE IMPACT OF THE GOVERNMENT UTILIZING SUCH A FACILITY AS A RELOCATION SITE WOULD BE SUBSTANTIAL AND WOULD CREATE MANY PROBLEMS. ALSO, INASMUCH AS THIS COMPANY IS A CANADIAN COMPANY, IT WOULD APPEAR THAT CONSIDERATION FOR UTILIZATION AS A LOCATION SITE

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PAGE THREE, BT 66-1655, ~~SECRET~~

SHOULD BE ABORTED.

[REDACTED] FERRY MORSE SEED COMPANY,  
HIGHWAY 30, KIMBERLY, IDAHO, ADVISED THAT THIS FACILITY IS  
UTILIZED TO PROCESS APPROXIMATELY 8,000,000 POUNDS OF SEEDS,  
PRIMARILY PEAS, BEANS, AND SWEET CORN EACH YEAR. [REDACTED]  
EXPLAINED THAT THE SEEDS NORMALLY ARRIVE AT THE FACILITY IN  
SEPTEMBER. THE MONTHS OF OCTOBER AND NOVEMBER ARE UTILIZED FOR  
CLEANING AND SORTING OF THE SEEDS. AND PACKAGING AND SHIPPING OF  
THE SEEDS TAKES PLACE DURING THE PERIOD DECEMBER THROUGH APRIL.  
THE FACILITY IS ESSENTIALLY EMPTY DURING THE PERIOD MAY THROUGH  
AUGUST.

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[REDACTED] ADVISED THAT THE PERMANENT WORK FORCE INCLUDES 12  
PERSONS NORMALLY. BUT DURING BUSY SEASON, THERE ARE OFTEN TIMES  
AS MANY AS 50 EMPLOYEES. [REDACTED] ALSO ADVISED THAT THEY ARE  
UNDER CONTRACT TO ABOUT 70 FARMERS WHO PROVIDE THE SEEDS FOR THEIR  
OPERATION.

THIS FACILITY IS ESSENTIALLY LIKE A LARGE WAREHOUSE WITH  
VERY SMALL OFFICE SPACE. THE TOTAL SIZE IS APPROXIMATELY 65,000  
SQUARE FEET WITH TIP-UP PANEL CONSTRUCTION, THE PANELS BEING  
3" TO 4" IN THICKNESS.

PAGE FOUR, BT 66-1655, ~~SECRET~~

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[REDACTED] EXPLAINED THAT THE HEADQUARTERS FOR FERRY MORSE SEED COMPANY IS IN MODESTO, CALIFORNIA, WHERE [REDACTED] [REDACTED] OF THE COMPANY AND [REDACTED] WOULD BE SECOND PERSON IN CHARGE. PROBABLY EITHER ONE OF THESE INDIVIDUALS WOULD BE THE PERSON TO AUTHORIZE A TECHNICAL SURVEY OF THE FACILITY.

FOR INFORMATION OF THE BUREAU, IN THE OPINION OF SSA [REDACTED] [REDACTED] BASED ON THE KNOWLEDGE OBTAINED FROM PREVIOUS SURVEYS, THE FERRY MORSE FACILITY WOULD PROBABLY NOT BE AN ADEQUATE FACILITY FOR CONSIDERATION.

[REDACTED] ORE-IDA FOODS, 280 WEST U. S. HIGHWAY 30, BURLEY, IDAHO, ADVISED THAT THE ORE-IDA FOOD COMPANY IS A WHOLLY OWNED SUBSIDIARY OF HEINZ CORPORATION IN PITTSBURGH, PENNSYLVANIA. HE ADDED, HOWEVER, THAT HE ANSWERS DIRECTLY TO [REDACTED] OF ORE-IDA FOODS IN BOISE, IDAHO. MR. [REDACTED] ADVISED THAT [REDACTED] [REDACTED] OF THE COMPANY, WOULD BE THE INDIVIDUALS AUTHORIZED TO ANSWER ANY QUESTIONS PERTAINING TO THE UTILIZATION OF THE FACILITY.

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IT IS NOTED THAT THE ORE-IDA FACILITY IN BURLEY IS APPROXIMATELY 1,500 FEET IN LENGTH AND HIRES SEVERAL HUNDRED PEOPLE.

PAGE FIVE. BT 46-1555. ~~SECRET~~

THE FACILITY PROCESSES FROZEN HASH BROWNE AND FRENCH FRIES.

PRIOR TO MEETING WITH [REDACTED] IT WAS NOTED THAT THERE WAS A SEPARATE BUILDING OF CEMENT BLOCK CONSTRUCTION WHICH WAS SEPARATE FROM THE MAIN PLANT AND LOCATED AT THE WEST END OF THE PLANT. IT WAS FELT THAT IF ANY OF THE TOTAL FACILITY WOULD POSSIBLY BE APPROPRIATE FOR RELOCATION PURPOSES, IT MAY WELL BE THE SEPARATE FACILITY AT THE WEST END. THEREFORE, THIS FACILITY WAS SPECIFICALLY DISCUSSED WITH [REDACTED] ADVISED THAT THIS FACILITY IS REFERRED TO AS THE A&P PLANT. IT IS APPROXIMATELY 300 FEET BY 120 FEET IN SIZE, MAKING APPROXIMATELY 36,000 SQUARE FEET AND THERE IS ALSO A SEPARATE STORAGE BUILDING ASSOCIATED WITH THE A&P PLANT WHICH IS APPROXIMATELY 14,000 SQUARE FEET. [REDACTED] ADVISED THAT THE A&P PLANT IS NOT BEING UTILIZED FOR ANYTHING EXCEPT STORAGE OF SURPLUS EQUIPMENT AT THE PRESENT TIME. [REDACTED] ADDED THAT ORE-IDA FOODS DOES HAVE LONG-TERM PLANS FOR THE FACILITY, BUT AT THE PRESENT TIME, IF THE GOVERNMENT WERE TO UTILIZE THE BUILDING IN THE EVENT OF A NATIONAL EMERGENCY, THERE WOULD BE LITTLE OR NO IMPACT UPON THE NORMAL OPERATION OF THE ORE-IDA FACILITY.

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[REDACTED] ADVISED, FOLLOWING DISCUSSION, THAT HE WOULD

PAGE SIX. BT 66-1855. ~~SECRET~~

CONTACT THE CORPORATE OFFICERS IN BOISE, IDAHO, TO DETERMINE IF  
THERE WOULD BE ANY PROBLEM WITH THE FBI CONDUCTING A TECHNICAL SURVEY.

ON JANUARY 27, 1987, [REDACTED] TELEPHONICALLY ADVISED THAT MR.

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[REDACTED] WAS AGREEABLE

TO ALLOWING THE FBI TO CONDUCT A TECHNICAL SURVEY IF THEY DESIRED.

INDICES OF THE BUTTE OFFICE PERTAINING TO THE FACILITIES  
AND OFFICERS MENTIONED ABOVE WAS NEGATIVE.

~~C&E BY G-3; DECLASSIFY ON OADR.~~

BT

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02/13/87

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PRIORITY

*044/1042*

*FBI - J*

FM DIRECTOR FBI (212-185)  
TO FBI LOS ANGELES PRIORITY  
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

BT

~~SECRET~~

SUBJECT: <sup>①</sup> PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND  
CONFIRMS BRIEFING PROVIDED YOU, ASAC P. BRYCE CHRISTENSEN, SSA

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[redacted] ON FEBRUARY 10, 1987.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO  
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN  
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE  
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING  
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE  
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING  
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

*212-115-87*

*WAB/pof*

*JVW:LM/1*

02/13/87 3662

[redacted]

PLEASE RETURN TO [redacted] ROOM 3662, TL 241, EX-[redacted]

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b7c

PLEASE FORWARD IN A MESSENGER ENVELOPE DUE TO CLASSIFICATION

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

*02232mm*  
FEB 14 1987

*3/233*

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE  
▼

INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL  
EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED  
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES  
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.  
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED  
TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS  
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME  
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP  
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) MAYFLOWER MOVING AND STORAGE, INTERSECTION OF GENE AUTRY  
AND SUNNY DUNES ROAD, PALM SPRINGS, CA.

2) DESERT INN HOTEL, NORTHWEST CORNER 8TH AND PALM STREETS,  
DESERT HOT SPRINGS, CA.

3) UNOCCUPIED BUILDING (FOR LEASE), 83680 CITRUS AVENUE  
(OFF AVENUE 45), INDIO, CA.

4) SUN WORLD, 52200 INDUSTRIAL WAY, COACHELLA, CA.

5) AMERICAN AGRI CORP., INDUSTRIAL WAY AND AVENUE 52,  
COACHELLA, CA.

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ START HERE

20 b) NEWLY CONSTRUCTED BUILDING (NFI), NEXT TO THE AMERICAN  
AGRI CORP., COACHELLA, CA.

13 IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS  
13 CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT  
13 CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR  
14 RESPONSIBLE OFFICIALS. INITIAL CONTACT SHOULD RELATE 1) THE FBI  
14 HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY  
12 COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH  
12 OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING  
10 SIMILAR MISSIONS; 2) THE FBI IS PRESENTLY IDENTIFYING  
8 GOVERNMENTAL, COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE  
4 UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT  
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR  
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL  
EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE  
GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH EMERGENCY REGIONAL  
COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY  
OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

START HERE

20 A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C.,  
 18 TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL  
 16 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT  
 14 FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY  
 BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA  
 YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE  
 STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

12 ANY ADDITIONAL FACILITIES YOU MIGHT BE ABLE TO SUGGEST OR  
 RECOMMEND, PARTICULARLY IN THE AREA OF SAN BERNARDINO AND  
 RIVERSIDE COUNTIES EAST OF BANNING, CA., WOULD BE APPRECIATED.

10 SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT,  
 ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E:B, D:OADR~~

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02/06/87

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PRIORITY

*JAC/1205-5*

FM DIRECTOR FBI (212-185)  
TO FBI SEATTLE PRIORITY  
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

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THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY AND~~  
CONFIRMS BRIEFING PROVIDED ASAC GEORGE E. FISHER AND SA [REDACTED]  
[REDACTED] ON FEBRUARY 2, 1987.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO  
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN  
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE  
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING  
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE  
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING  
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

*212-185-86*

*WAB/pell* *JVW:LM* 02/05/87 3662 [REDACTED]  
PLEASE RETURN TO [REDACTED] ROOM 3662, TL 241, EX [REDACTED]

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

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FEB 09 1987

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

## CONTINUATION SHEET

START HERE

INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL  
EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED  
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES  
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.  
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED  
TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS  
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME  
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP  
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) TERMICOLD CORP., 13TH AND WEST ROSE STREETS, WALLA  
WALLA, WA.

2) SEARS WAREHOUSE (UNOCCUPIED), FREYA AND FRANCIS AVENUES,  
SPOKANE, WA (POSTED "FOR SALE" BY COLDWELL BANKER REALTORS)

3) OCEAN SPRAY CORP., ROUTE 105 (NORTH SIDE OF ST. JOHNS  
RIVER BRIDGE), MARKAM, WA.

4) KEY-TRONIC CORP., WALNUT AVE. (AT BRIDGE), NEWPORT, WA.

5) SKATING RINK (UNNAMED), WESTPORT, WA. (EXACT LOCATION  
UNKNOWN; REPORTEDLY UNDER CONSTRUCTION AND )

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

START HERE

[REDACTED]

20 b) HARBORENA ROLLER RINK, HOQUIAM, WA. (MAILING ADDRESS:

18 [REDACTED]

16 IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS  
14 CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT  
12 CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR  
10 RESPONSIBLE OFFICIALS. INITIAL CONTACT SHOULD RELATE 1) THE FBI  
8 HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY  
6 COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH  
4 OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING  
2 SIMILAR MISSIONS; 2) THE FBI IS PRESENTLY IDENTIFYING  
GOVERNMENTAL, COMMERICAL AND/OR PRIVATE FACILITIES THAT CAN BE  
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT  
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR  
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL  
EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE  
GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH EMERGENCY REGIONAL  
COMMUNICATION SITE.

2 IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY  
OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
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PAGE 4

CONTINUATION SHEET

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20 A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C.,  
 18 TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL  
 16 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT  
 14 FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY  
 BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA  
 YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE  
 STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN REGARDS TO THE UNOCCUPIED SEARS WAREHOUSE IN SPOKANE,  
 PLEASE DETERMINE IF THAT FACILITY MIGHT BE AVAILABLE FOR LEASE.

SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT,  
 ROOM 3670, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E-B7 D:OADR~~

BT

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PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

FM DIRECTOR FBI

TO FBI SACRAMENTO (212 B-3) PRIORITY

ATTN: SSA [redacted]

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BT

~~SECRET~~ (1)

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND  
CONFIRMS INFORMATION CONVEYED TO SSA [redacted] VIA SECURE  
TELEPHONE ON JANUARY 5, 1987.

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A POTENTIAL SUPPORT SITE/FACILITY FOR CAPTIONED PROJECT HAS  
BEEN IDENTIFIED AS THE FURNACE CREEK INN LOCATED AT THE JUNCTION OF  
STATE ROUTES 190 AND 178, DEATH VALLEY NATIONAL MONUMENT,  
CALIFORNIA. YOUR OFFICE IS REQUESTED TO DETERMINE IF THIS FACILITY  
(BUILDINGS AND LAND) IS PRIVATELY OWNED AND, IF SO, CONDUCT INDICES  
CHECKS. IF OWNERSHIP IS DETERMINED TO BE LOCAL, AND NO ADVERSE  
INFORMATION IS CONTAINED IN YOUR FILES, YOU ARE FURTHER REQUESTED

12-135-85

WNB/RO JVV:LMJM

01/20/87 3662 [redacted]

PLEASE RETURN TO [redacted] ROOM 3662, TL 241, EX [redacted]

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FEDERAL BUREAU OF INVESTIGATION

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

TO INITIATE CONTACT UTILIZING COVER APPROACH DETAILED IN BUTEL  
DATED OCTOBER 15, 1985, INSTANT CAPTION. IF OWNERSHIP IS  
RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS  
SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL  
CONSULTANTS, FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR  
PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE  
TECHNICAL SURVEY TAKES ABOUT FOUR TO FIVE HOURS TO COMPLETE AND  
REQUIRES ACCESS TO FACILITY BLUEPRINTS, WHICH WOULD BE RETURNED  
WITHIN A COUPLE OF WEEKS SUBSEQUENTLY. CONFIDENTIAL NATURE OF  
THIS ENDEAVOR SHOULD BE STRESSED IN ANY CONTACTS WITH FACILITY'S  
OWNERSHIP.

SUTEL RESULTS TO DIRECTOR, FBI; ATTN: EMERGENCY PLANS, ROOM  
3662, TELELIFT 241, TELEPHONE EXTENSION  TECHNICAL SERVICES  
DIVISION.

~~C&E BY B, DECLASSIFY ON OADR~~

BT

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FORMS TEXT HAS 1 DOCUMENT

INBOX.5 (#835)

TEXT:

SUG 0001 0072100Z

PP HQ2

DE SU

P 072100Z JAN 87

FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR (212-185) PRIORITY

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,

TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY.

THIS COMMUNICATION CLASSIFIED ~~"SECRET" IN ENTIRETY.~~

RE SU TELETYPE TO THE BUREAU, 12/17/86.

TWO INDIVIDUALS FORMERLY ASSIGNED TO SALT LAKE CITY, WHO  
HAD BEEN READ INTO CAPTIONED PROGRAM, HAVE RECENTLY DEPARTED

THIS OFFICE: SSA [REDACTED] (WHITE COLLAR CRIME/FCI

SUPERVISOR) [REDACTED] AND ASSISTANT CSM (RECORDS) [REDACTED]

[REDACTED] WHO HANDLED ALL TYPING AND FILING DUTIES RE CAPTIONED  
PROJECT, HAS BEEN REASSIGNED TO LEGAT CANBERRA. 212-185-84

SAC, SALT LAKE CITY RECOMMENDS THAT THE FOLLOWING TWO

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DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

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[REDACTED] [Handwritten signature]

SU 2128-4 PAGE TWO ~~SECRET~~

INDIVIDUALS BE READ INTO PROJECT 908 AS REPLACEMENTS FOR THE

AFOREMENTIONED EMPLOYEES: SSA [REDACTED] SSAN: [REDACTED]

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[REDACTED] NEWLY-APPOINTED WHITE COLLAR CRIME/FCI SUPERVISOR; AND

[REDACTED] SSAN: [REDACTED], SALT LAKE CITY'S  
INTELLIGENCE INFORMATION SYSTEM ANALYST.

BOTH ABOVE INDIVIDUALS ARE PRESENTLY ON BOARD AND  
AVAILABLE AT SALT LAKE CITY FOR A PROJECT 908 BRIEFING AND  
POLYGRAPH EXAMINATION SHOULD FBIHQ AGREE TO THEIR INCLUSION  
INTO THIS PROGRAM.

~~CLASSIFIED BY G 3. DECLASSIFY ON: OADR.~~

BT

~~SECRET~~

115

SAC SAVANNAH (212B-3)  
Personal Attention

12/19/86

Director, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

PROJECT NINE NAUGHT EIGHT (908)  
SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~SECRET in its entirety.~~

Enclosed for information and completion of your files is one copy of a contractual-use agreement for the facility known as Roper Lawn Products Inc., Highway 23 East, McRea, Georgia, 31055, signed by FBI (lessee) Contracting Officer [redacted] on 12/16/86, and [redacted] Roper Corporation (lessor), 1905 West Court Street, Post Office Box 867, Kankakee, Illinois, 60901, on 11/19/86.

An original of the agreement is being mailed separately to [redacted] at Corporation Headquarters per his request, and another is being retained at FBIHQ. The success of negotiations for emergency use of the facility in McRea, Georgia, is directly attributed to support provided by your office, particularly in the person of SA [redacted] who facilitated and participated in contacts with the firm's representatives.

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Enclosure

2 - Savannah

JVW:lmj

*[Handwritten initials and marks]*

212-185-83

~~Classified by: 8  
Declassify on: OADR~~

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. *[initials]*
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

~~SECRET~~

*[Handwritten initials]*

MAIL ROOM

10/2/89



[REDACTED] STATED THAT THE DECISION WAS JOINTLY MADE BY HIMSELF; [REDACTED]

[REDACTED]

[REDACTED] (THE LATTER TWO INDIVIDUALS OPERATING FROM TELEFLEX'S CORPORATE HEADQUARTERS LOCATED AT LIMERICK, PENNSYLVANIA).

[REDACTED] SAID THE DECISION WAS PRIMARILY BASED UPON THE CURRENT FRAGILITY OF TELEFLEX'S UTAH OPERATION. HE SAID HIS UTAH PLANT HAS ONLY RECENTLY BEGUN A SERIES OF AEROSPACE CONTRACT

INITIATIVES THAT ARE FORMING THE BASIS FOR LONG TERM DEFENSE RELATED PROJECTS. [REDACTED] INDICATED THAT IN HIS OPINION, IF TELEFLEX AGREED TO THE PROJECT 908 PROPOSAL AND IT WAS, IN FACT, IMPLEMENTED SOMETIME IN THE NEAR FUTURE, THE DISRUPTION OF ONGOING MANUFACTURING PROCESSES CAUSED BY SUCH IMPLEMENTATION WOULD SO SEVERELY DISRUPT PLANT OPERATIONS AS TO NEGATE ALL OF THEIR DEFENSE RELATED CONTRACTS. [REDACTED] SAID THAT IT WOULD BE IMPOSSIBLE TO ESTIMATE A DOLLAR FIGURE THAT WOULD ATTEMPT TO COMPENSATE FOR SUCH A POTENTIAL DISRUPTION, AND FOR THIS REASON TELEFLEX WOULD HAVE TO DECLINE IN BEING FURTHER CONSIDERED AS A PROJECT 908 PARTICIPANT.

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SU 212B-4 PAGE THREE ~~SECRET~~

ON 12/10/86, THE TALLEY CORPORATION PROVIDED AN AERIAL PHOTOGRAPH OF THEIR SPANISH FORK FACILITY AS WAS REQUESTED BY PROJECT 908 REPRESENTATIVES DURING THE 11/19/86 MEETING. THIS PHOTOGRAPH IS BEING PROVIDED FBIHQ SEPARATELY VIA REGISTERED MAIL.

ON 12/16/86, SALT LAKE CITY DIVISION TELEPHONICALLY CONTACTED [REDACTED] A.G. INDUSTRIES, PAYSON, UTAH. [REDACTED] ADVISED THAT THE PROJECT 908 PROPOSAL OUTLINED FOR [REDACTED] DURING HIS 11/18/86 BRIEFING HAS BEEN FORWARDED TO THE LEGAL DEPARTMENT OF AMERICAN GREETING CARDS, INC. CORPORATE HEADQUARTERS AT CLEVELAND, OHIO FOR EVALUATION.

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[REDACTED] ADVISED THAT WHEN A DECISION IS MADE BY HIS CORPORATE HEADQUARTERS, HE WILL NOTIFY SALT LAKE CITY.

BOTH [REDACTED] AND [REDACTED] STATED THEY WOULD CONTINUE TO STRESS THE CONFIDENTIAL NATURE OF THE PROPOSAL WITH THEIR CORPORATE SUPERIORS.

SALT LAKE CITY WILL KEEP FBIHQ APPRISED OF ANY FUTUURE DECISION OF A.G. INDUSTRIES.

~~CLASSIFIED BY G-3; DECLASSIFY ON: OADR.~~

BT

210/00317/mj

TUESDAY

ALL-OCR  
1-3-86 031  
P-115

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7/29/86

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PRIORITY

DIRECTOR FBI {212-185}

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

FBI BUTTE {66-1655} |

ATTN: SSA [REDACTED]

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BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

THE FOLLOWING FACILITIES IN YOUR DIVISION HAVE BEEN TENTA-  
TIVELY IDENTIFIED AS POTENTIAL RELOCATION SITES: 1} MOORE  
BUSINESS FORMS INC., JEROME, ID. 83338 {JEROME COUNTY};  
2} FERRY-MORSE SEED CO. {WHAREHOUSE}, U.S. HIGHWAY 30 {2.2  
MILES EAST OF KIMBERLY} KIMBERLY, ID. 83341 {TWIN FALLS COUNTY};  
AND 3} ORE-IDA FOODS, INC., 280 W. U.S. HIGHWAY 30, BURLEY,  
ID. 83318 {CASSIA COUNTY}.

IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT

WAS/jaw

juw:LMM

7/29/86 3662 [REDACTED]

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, TL 241, EX-[REDACTED]

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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BACKGROUND INFORMATION BE DEVELOPED, INDICES CHECKS BE  
 20 CONDUCTED, AND CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP  
 18 AND/OR RESPONSIBLE OFFICIALS. IT MAY BE RECALLED THAT INITIAL  
 CONTACT SHOULD RELATE 1) THE FBI HAS BEEN CHARGED WITH RESPON-  
 16 SIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS  
 THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW  
 14 ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;  
 2) IN FURTHERANCE THEREOF, THE FBI IS PRESENTLY IDENTIFYING  
 12 GOVERNMENTAL, COMMERICAL AND/OR PRIVATE FACILITIES THAT CAN BE  
 UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT  
 10 EXISTING FEDERAL COMMUNICATION FACILITES ARE DESTROYED OR  
 RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL  
 8 EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHH-  
 ICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL  
 6 COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY  
 4 OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED  
 FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON,  
 2 D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

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PRIORITY

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FM DIRECTOR FBI {212-185}  
TO FBI MOBILE {212 B-5} PRIORITY  
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~  
REVIEW OF RESULTS OF TECHNICAL SURVEY CONDUCTED MARCH 5,  
1986, AT AMERICAN CANDY MANUFACTURING CO., CRAIG INDUSTRIAL  
COMPLEX, SELMA, ALABAMA, 36701, DETERMINED THE FACILITY MEETS  
OR EXCEEDS ALL TECHNICAL REQUIREMENTS OF CAPTIONED PROJECT.  
ACCORDINGLY, IT IS REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR  
DISCUSSIONS WITH [REDACTED] AS TO  
THE FEASIBILITY OF ENTERING INTO AN EMERGENCY CONTRACTUAL-USE  
AGREEMENT WITH THE FBI. IF HE IS AMENABLE, AND AVAILABLE, A

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SOW  
JVV:LMP

5/6/86 3662

[REDACTED]

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX-[REDACTED]

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

1619-2pm  
MAY 07 1986

1233

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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2-4 HOUR MORNING APPOINTMENT IN MID-JUNE, 1986, WOULD FIT THE  
 TRAVEL SCHEDULES OF FBIHQ PARTICIPANTS [REDACTED] AND  
 [REDACTED] THE AVAILABILITY OF SA [REDACTED] OF  
 YOUR DIVISION FOR PARTICIPATION IN THE DISCUSSIONS IS ALSO  
 REQUESTED, IT BEING NOTED THAT EXCELLENT RAPPORT ESTABLISHED BY  
 HIM WITH [REDACTED] GREATLY FACILITATED ALL ASPECTS OF THE  
 TECHNICAL SURVEY AS WELL AS THE LATTER'S SUPPORT AND  
 APPRECIATION FOR THIS PROJECT.

*the word*  
[REDACTED]  
*Per*  
*(Lm)*

SUTEL DETAILS OF APPOINTMENT TO DIRECTOR, FBI, ATTN: SA  
 [REDACTED] EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT  
 241, TECHNICAL SERVICES DIVISION.

~~C&E BY B, DECLASSIFY ON OADR~~

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12/10/79

TUESDAY 11

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4/29/86

~~SECRET~~

PRIORITY

FM DIRECTOR FBI {212-185}  
TO FBI DENVER {212-B-9} PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

ATTN: [REDACTED]

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BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THIS CONFIRMS INFORMATION ORALLY CONVEYED TO SA [REDACTED]

[REDACTED] OF THE GLENWOOD SPRINGS RA ON APRIL 28, 1986.

MOST RECENT STUDIES OF ANTENNAE DEPLOYMENT PERTINENT TO CAPTIONED PROJECT DETERMINED HF TRANSMITTER REQUIRES A LOOK ANGLE, OR LINE OF SIGHT LESS THAN 20 DEGREES. UNFORTUNATELY, THE LOOK ANGLE FROM THE VALLEY WHEREIN GLENWOOD SPRINGS IS LOCATED EXCEEDS 20 DEGREES CONTINUOUSLY; <sup>212-185-79</sup> THUS, THE LOCATION CANNOT MEET OUR TECHNICAL NEEDS. REGRETFULLY, IT IS REQUESTED THAT TECHNICAL SURVEY AT THE MID-CONTINENT RESOURCES BUILDING

WAG/jvw

jvw KEP  
JVW:KEP

4/29/86 3662

[REDACTED]

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EXT [REDACTED]

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

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MAY 02 1986

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DEPARTMENT OF JUSTICE  
COMMUNICATION MESSAGE FORM

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COMMUNICATION MESSAGE FORM

IN GLENWOOD SPRINGS, COLORADO, SCHEDULED FOR TUESDAY, MAY 6,  
1986, BE CANCELLED.

~~C & E BY B, DECLASSIFY ON: OADR~~

BT

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5 17 1986

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4/2/86

~~SECRET~~

PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

FM DIRECTOR FBI {212-185}  
TO FBI DENVER {212 B-9} PRIORITY  
ATTN: SUPERVISOR [REDACTED]

b6  
b7C

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPE, 1/31/86, AND DENVER TELETYPE, 2/27/86,  
INSTANT CAPTION.

FOR INFORMATION AND COMPLETION OF YOUR FILES, [REDACTED]

[REDACTED] THE LAW FIRM SWEIG AND POCKROSS, 730 17TH STREET,  
DENVER, COLORADO, CONTACTED FBIHQ CONTRACTS [REDACTED]

[REDACTED] DURING THE WEEK OF MARCH 3-7, 1986 REGARDING THE  
PROPOSED CONTRACTUAL USE AGREEMENT FOR THE REGIONAL ENERGY  
CENTER, RIFLE, COLORADO. [REDACTED] INDICATED THAT HE AND HIS

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212-185 78

JW

JWVW:LM

4/2/86

3662 [REDACTED]

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX-[REDACTED]

202320

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

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## CONTINUATION SHEET

START HERE

PARTNERS HAD REVIEWED THE "BOILER PLATE" CONTRACTUAL USE AGREEMENT AND HAD NO MAJOR PROBLEM WITH IT; HOWEVER, THEY CONSIDERED THE PROPOSED ANNUAL RETAINER FEE {~~1,000~~} TO BE TOO LOW. [ ] RELATED THEY WERE PREPARED TO ENTER INTO A CONTRACTUAL USE AGREEMENT IF THE RETAINER FEE WAS INCREASED TO \$5,000 OR \$6,000. HE WAS ADVISED THAT FBIHQ WAS PREPARED TO INCREASE ITS RETAINER TO \$5,000. HOWEVER, ON MARCH 31, 1986, [ ] ADVISED THAT HE AND THE OTHER CO-OWNERS OF THIS FACILITY WERE NO LONGER INTERESTED IN ENTERING INTO A CONTRACTUAL USE AGREEMENT, EVEN FOR THE \$5,000 ANNUAL RETAINER FEE. THEREFORE, NO FURTHER EFFORTS ARE BEING EXPENDED CONCERNING THIS FACILITY.

CONCERNING THE MID-CONTINENT RESOURCES BUILDING, 201 CENTENNIAL, GLENWOOD SPRINGS, COLORADO, IT WOULD BE APPRECIATED IF A TECHNICAL SURVEY THEREOF COULD BE SCHEDULED ON OR ABOUT APRIL 23, 1986. PLEASE ADVISE [ ] ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION, IF THIS DATE IS CONVENIENT.

~~C&E BY B, DECLASSIFY ON OADR~~

BT /

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DO NOT TYPE MESSAGE BELOW THIS LINE

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FM PORTLAND (212B-3) (P)

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

TO DIRECTOR (012E-175) ROUTINE

BT

~~SECRET~~

ATTENTION [REDACTED] ROOM 3S62, TEL. NO. 241, TECHNICAL

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SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT OF THE INTELLIGENCE  
COMMUNITY.

ALL MARKINGS, NOTATIONS AND INFORMATION CONTAINED  
HEREIN IS CLASSIFIED ~~SECRET~~.

RE BUTEL DATED AUGUST 9, 1965, AND PORTLAND TELS DATED  
OCTOBER 17, 1965 AND NOVEMBER 15, 1965.

COASTAL DYNAMICS, ASHLAND, OREGON:

THE ADDRESS PROVIDED IN BUTEL, 502 OAK, ASHLAND,  
OREGON, IS A VACANT LOT. THIS COMPANY WAS FORMERLY LOCATED  
AT 695 MISTLETOE, ASHLAND. ACCORDING TO OREGON CORPORATION  
COMMISSION RECORDS, THIS COMPANY WAS INVOLUNTARILY DISSOLVED

212-175-76

233

[REDACTED]

IN JUNE, 1974. THE FORMER LOCATION OF THE COMPANY IS A VACANT BUILDING. A SIGN ADVERTISING THE BUILDING FOR LEASE SAYS IT IS 45,282 SQUARE FEET AND A 2.5 ACRE LOT. CALDWELL BANKER [REDACTED] IS HANDLING THE LEASE. THE TWO PEOPLE PREVIOUSLY ASSOCIATED WITH COASTAL DYNAMICS WERE [REDACTED] FOR [REDACTED] AND [REDACTED] DOE [REDACTED] PORTLAND INDICES INDICATE [REDACTED] WAS INTERVIEWED IN CONNECTION WITH AN INVESTIGATION INTO POSSIBLE FALSE STATEMENT IN A LOAN APPLICATION. NO CRIMINAL CONDUCT WAS FOUND.

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TAX RECORDS DISCLOSE [REDACTED] DOB [REDACTED], AND [REDACTED] DOE [REDACTED] OF THE PROPERTY.

PORTLAND INDICES NEGATIVE REGARDING [REDACTED] WHO RESIDE AT [REDACTED] OREGON. [REDACTED] SCOTTISH RITE TEMPLE, MEDFORD, OREGON:

THIS PROPERTY HAS NO ON-SITE MANAGER WHO CAN BE IDENTIFIED. THE FRATERNAL SOCIETY WHICH OWNS THE PROPERTY MEETS THERE SOME EVENINGS. ACCESS TO THE PROPERTY WOULD

PROBABLY REQUIRE APPROVAL OF AT LEAST SEVERAL OFFICERS OF THE SOCIETY. CONFIDENTIALITY WOULD BE DIFFICULT TO ASSURE. IT IS RECOMMENDED BY PORTLAND THAT THIS SITE BE DROPPED FROM ANY CONSIDERATION.

KILBURN WOOD PRODUCTS, INC., DRAIN, OREGON:

CORPORATION COMMISSION RECORDS INDICATE THE [REDACTED] OF THIS CORPORATION IS [REDACTED] AND THE [REDACTED] IS [REDACTED]

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DMV RECORDS INDICATE [REDACTED] WAS BORN

[REDACTED] WAS BORN [REDACTED]

[REDACTED] PORTLAND INDICES NEGATIVE REGARDING THE COMPANY

AND BOTH ASSOCIATED NAMES.

HOOD RIVER DISTILLERS, HOOD RIVER, OREGON:

CORPORATION COMMISSION RECORDS REFLECT THIS CORPORATION HAS [REDACTED]

AT PORT SITE #2, HOOD RIVER. THE SECRETARY IS MOE TOMKOW,

1100 OREGON BUILDING, PORTLAND. DMV RECORDS INDICATE [REDACTED]

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[REDACTED] WAS BORN [REDACTED] MOE M. TOMKOW

WAS BORN AUGUST 13, 1925, ACCORDING TO DMV. PORTLAND

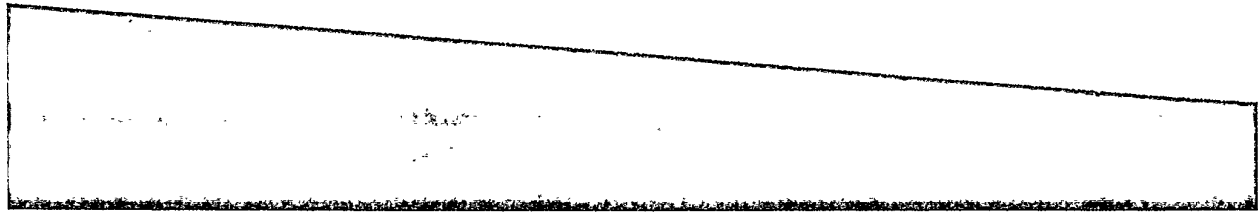
[REDACTED]

INDICES ARE NEGATIVE REGARDING THE ABOVE NAMES AND THE COMPANY NAME. IT HAS BEEN DETERMINED FROM AN UNRELATED INQUIRY THAT MOE W. TORKON IS DECEASED. JANTZEN SWIM WEAR, HOOD RIVER, OREGON;

JANTZEN, INC., IS A NEVADA CORPORATION WITH HEAD OFFICE AT ONE EAST FIRST STREET, RENO, NEVADA, DOING BUSINESS IN OREGON. THE [REDACTED] IS [REDACTED] AND THE [REDACTED] IS [REDACTED] BOTH USING THE COMPANY'S PORTLAND ADDRESS. PORTLAND CITY LICENSE RECORDS INDICATE THAT JANTZEN, INC., WAS PURCHASED BY BLUE BELL, INC., AS OF JANUARY, 1964. BLUE BELL WAS VOLUNTARILY DISSOLVED, JANUARY 4, 1965. BLUE BELL POTATO CHIP COMPANY IS NOW AN ASSUMED NAME OF SUNSHINE BISCUITS, INC., A DELAWARE CORPORATION, ACTIVE IN OREGON. ITS REGISTERED AGENT IS UNITED STATES CORPORATION CO., 1402 PACWEST CENTER, 1011 SW FIFTH, PORTLAND, OREGON. THE [REDACTED] OF THE CORPORATION IS [REDACTED] WITH NO LOCAL ADDRESS, AND ANOTHER NAME ASSOCIATED WITH SUNSHINE IS [REDACTED] [REDACTED] [REDACTED]

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THE [REDACTED] OF THE JANZEN SWIM WEAR PLANT, HOOD RIVER, IS [REDACTED]

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DMV RECORDS PROVIDED THE FOLLOWING FULL NAMES AND

DOB: [REDACTED] DOB [REDACTED]

[REDACTED] DOB [REDACTED] [REDACTED]

[REDACTED] DOB [REDACTED]

PORTLAND INDICES NEGATIVE.

LUHR JENSEN AND SONS, INC., HOOD RIVER, OREGON:

THIS OREGON CORPORATION HAS AS ITS [REDACTED]

[REDACTED] THE [REDACTED] IS [REDACTED]

AND THE [REDACTED] IS [REDACTED] WITH A DIFFERENT ADDRESS.

PORTLAND INDICES REFLECT THAT [REDACTED] OF LUHR JENSEN

AND SONS WAS INTERVIEWED IN DECEMBER, 1971. THIS WAS PART

OF THE D. B. COOPER AIRPLANE HIJACKING INVESTIGATION,

AND THE CONNECTION OF [REDACTED] TO THE INVESTIGATION WAS

ACCIDENTAL. DURING THE INTERVIEW HE NAMED [REDACTED]

[REDACTED] AND HIMSELF AS [REDACTED] OF THE COMPANY. OREGON

DMV RECORDS REFLECT [REDACTED] OF HOOD RIVER

WAS BORN [REDACTED] THE SAME RECORDS REFLECT WESLEY

[REDACTED] DOB [REDACTED] AND [REDACTED]

DOB [REDACTED], BOTH AT THE SAME ADDRESS IN

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PAGE SIX PD 9123-3 ~~SECRET~~

HOOD FIVEP. DMV RECORDS REFLECT [REDACTED] DOB

[REDACTED] WITH ADDRESSES IN THE PORTLAND AREA. THE

HOOD RIVER TELEPHONE DIRECTORY REFLECTS A [REDACTED]

[REDACTED] RESIDES IN [REDACTED], BUT THERE IS NO DMV RECORD FOR HIM.

EXCEPT AS INDICATED, PORTLAND INDICES ARE NEGATIVE.

~~C BY G-3, DECLASS ON OADR.~~

BT

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TELETYPE UNIT

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FM CHARLOTTE (212B-3) (P)

FBI  
U.S. DEPT OF JUSTICE

TO DIRECTOR (212-185) ROUTINE

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

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ATTENTION [REDACTED] ROOM 3662, TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY

ALL INFORMATION CONTAINED IN THIS COMMUNICATION IS CLASSIFIED

~~SECRET~~

RE BUREAU TELETYPE TO CHARLOTTE, OCTOBER 16, 1985.

THE OWNERS AND/OR SITE MANAGERS OF THE FOLLOWING FACILITIES  
LISTED IN RE TELETYPE HAVE BEEN IDENTIFIED AND ARE SET FORTH BELOW.  
CHARLOTTE INDICES ARE NEGATIVE CONCERNING THESE PERSONS AND FACILITIES

212-185-75

NAMES OF FACILITIES HAVE BEEN CORRECTED WHERE NECESSARY.

1. [REDACTED]; STANLEY FURNITURE COMPANY,

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b7C

(POST OFFICE BOX 289), HIGHWAY 211, WEST END, NORTH CAROLINA 27376.

N

233

[REDACTED]

PAGE TWO CE 212B-3-~~SECRET~~

2. [REDACTED] EATON CORPORATION,  
(P.O. BOX 1848), 401 BYPASS NORTH, LAURINBURG, NORTH CAROLINA 28.

3. [REDACTED] ABBOT LABORATORIES (P.O.  
DRAWER 1209), U.S. HIGHWAY 401 NORTH, LAURINBURG, NORTH CAROLINA 2

4. [REDACTED] NORTH CAROLINA ANIMAL DISEASE  
DIAGNOSTIC LABORATORY - VETERINARY DIVISION, ALSO KNOWN AS ANIMAL  
DIAGNOSTIC CENTER, (P.O. BOX 279), AIRPORT ROAD, FLETCHER, NORTH  
CAROLINA 28732.

5. [REDACTED] H. PUTSCH AND COMPANY, (P. O. B  
5125), CANE CREEK ROAD, FLETCHER, NORTH CAROLINA 28732 (THIS IS  
A GERMAN-OWNED COMPANY).

6. [REDACTED], NORMAC, INC., (P. O. BOX 69),  
340 AIRPORT ROAD, ARDEN, NORTH CAROLINA 28704.

7. [REDACTED]; WILSONART (LISTED IN TELEPHONE  
DIRECTORY AS RALPH WILSON PLASTIC COMPANY), INDUSTRIAL PARK, CANE  
CREEK ROAD, FLETCHER, NORTH CAROLINA 28732.

8. PIEDMONT INTERSTATE WAREHOUSE SYSTEMS OF NORTH CAROLINA,  
INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER, NORTH CAROLINA 28732.  
(INVESTIGATION FAILED TO IDENTIFY [REDACTED])

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[REDACTED]

VAGE THREE CE 212B-3 ~~SECRET~~

OF MONTGOMERY INDUSTRIES IN SPARTANBURG, SOUTH CAROLINA, IS THE

[REDACTED]

9. [REDACTED] WESTERN CAROLINA  
WAREHOUSING COMPANY, INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER,  
NORTH CAROLINA 28732.

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10. [REDACTED] HAYNES PRINTABLES, INC., 1020  
NORTH GREEN STREET, MORGANTON, NORTH CAROLINA 28655.

11. [REDACTED] BERNHARDT INDUSTRIES, 1839  
MORGANTON BOULEVARD, LENOIR, NORTH CAROLINA 28645.

~~C BY G-3; DECL. ON OADR.~~

BT

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P 182115Z NOV 85

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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FEDERAL BUREAU  
OF INVESTIGATION

FM ALBUQUERQUE (212B-3)

TO DIRECTOR PRIORITY

BT

~~SECRET~~

ATTENTION:

TECHNICAL SERVICES DIVISION, ROOM 3662

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TL 241

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY; BUDED: NOVEMBER 15, 1985

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

REFBIHQ TELETYPE, OCTOBER 7, 1985.

212-185-74

NO CHANGE HAS OCCURRED THAT WOULD ALTER ALBUQUERQUE'S

ORIGINAL THREAT ASSESSMENT AS SUBMITTED OCTOBER 10, 1984.

~~C BY G-3, DECL: OADR~~

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[Redacted area]

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PP HQ

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*Handwritten mark resembling a stylized 'M' or 'W' with 'BUREAU OF INVESTIGATION' written vertically next to it.*

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

FM SACRAMENTO (212B-3) *CONFIDENTIAL*

TO DIRECTOR (212-185) PRIORITY

BT

~~SECRET~~

ATTENTION: [REDACTED] ROOM 3662, TSD

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PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY

THIS COMMUNICATION CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE SACRAMENTO TELETYPE DATED OCT 25, 1985.

ON NOV 13, 1985, [REDACTED]

[REDACTED] OF SKYWAY RECREATION PRODUCTS (SITE 32), 4451 CATERPILLAR,  
REDDING, CALIFORNIA, WAS CONTACTED AT SAID ADDRESS (SKYWAY  
IS PRIMARILY INVOLVED IN PRODUCTION OF HEAVY DUTY WHEELS FOR  
BICYCLES).

*212-185-73*

[REDACTED] WAS ADVISED AS TO THE PURPOSE OF THE VISIT.

*Handwritten notes and stamps, including 'NOV 13 1985' and other illegible markings.*

*9/23/85*

[REDACTED]

~~SECRET~~



HE SEEMED AGREEABLE TO THE PROPOSAL EXCEPT FOR TWO CONSIDERATIONS. HE DESIRED THAT THERE BE NO INTERRUPTION OF PRODUCTION. HE WAS ASSURED NO SUCH THING WOULD HAPPEN. HE WAS ADVISED THAT IF HE AGREED A TWO-MAN TECHNICAL SURVEY TEAM WOULD TAKE ABOUT 4-5 HOURS TO LOOK OVER HIS PLANT BUT THAT THEY WOULD NOT CAUSE ANY DELAY IN PRODUCTION. HE SAID THAT HE WOULD HAVE TO ADVISE HIS 2 PARTNERS, [REDACTED]

[REDACTED] AND [REDACTED] HE WAS REMINDED OF THE NEED FOR STRICT CONFIDENTIALITY AND GIVEN AUTHORITY TO INFORM HIS PARTNERS AND REQUEST THEIR APPROVAL.

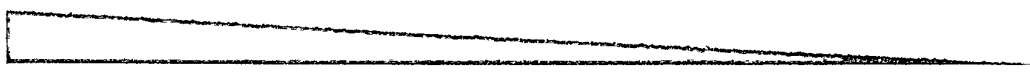
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CALIFORNIA LAW ENFORCEMENT TELECOMMUNICATIONS SYSTEM

(CLETS) INFORMATION ON (X) [REDACTED] (X) SHOWS THAT HE WAS BORN [REDACTED] RESIDES [REDACTED] [REDACTED] BLOND HAIR, [REDACTED] LBS, AND HAS CALIFORNIA DRIVER'S LICENSE NUMBER [REDACTED]

CLETS ON (X) [REDACTED] (X) SHOWS DATE OF BIRTH [REDACTED] RESIDENCE [REDACTED] [REDACTED] BLOND HAIR, [REDACTED] LBS, AND HAS CALIFORNIA DRIVER'S LICENSE NUMBER [REDACTED]

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~~SECRET~~

SACRAMENTO INDICES NEGATIVE RE ABOVE PARTNERS.

[REDACTED] SAID HE IS IN THE PROCESS OF EXPANDING BY ADDING ABOUT 3000 FEET TO HIS PLANT.

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ON NOV 14, 1985, [REDACTED] ADVISED THAT HE HAS SECURED THE APPROVAL OF HIS TWO PARTNERS AND THAT WE MAY PROCEED WITH THE TECHNICAL SURVEY.

HQ IS REQUESTED TO SCHEDULE SAID SURVEY DURING THE WEEK OF DEC 9-13, 1985. DURING THIS VISIT THE SURVEY TEAM WILL ALSO BE ABLE TO INSPECT SITE 34, VIKING SKATE COUNTRY.

HQ IS REQUESTED TO ADVISE SACRAMENTO ASAP SO THAT DATES FOR THE SURVEYS CAN BE COORDINATED WITH [REDACTED] AND [REDACTED]

~~CLASSIFIED BY G-3; DECL: OADR~~

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JN0811322 2450Z

PP HQ

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P 182450Z NOV 85

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

FM JACKSON (212B-3) (RUC) *W*  
TO DIRECTOR, FBI (212-185) *PRIORITY*

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ATTENTION: [ ] ROOM 3662, TELELIFT 241,  
TELEPHONE EXTENSION [ ] TECHNICAL SERVICES DIVISION

BT

~~SECRET~~  
①

*Emergency Planning/  
Div*

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPES TO JACKSON, DATED OCTOBER 7, 1985, AND  
OCTOBER 16, 1985.

THE FOLLOWING INFORMATION IS PROVIDED AS A THREAT ASSESSMENT  
RELATIVE TO GEORGE COUNTY, MISSISSIPPI, IN RESPONSE TO THE REQUEST  
MADE BY REFERENCED BUTEL DATED OCTOBER 7, 1985:

1. CRIMINAL ACTIVITY

*212-185-72*

A. NO KNOWN ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE  
GANGS, LCN, ETHNIC/RACIAL GANGS) HAVING OWNERSHIP/CONTROL OF

5

[ ]

BUSINESS/REAL ESTATE OR INVOLVED IN ILLEGAL ACTIVITIES SUCH AS GAMBLING OR DRUG TRAFFICKING.

B. THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. THERE ARE NO U. S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. THERE HAS NOT BEEN ANY TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH GEORGE COUNTY, MISSISSIPPI, DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATION) COLLECTION WAS APPARENT.

3. GEM EXTREMISTS/TERRORIST RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS ARE CONSIDERED TO BE THREATS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS ARE CONSIDERED TO BE THREATS. HOWEVER, THE NAME AND TELEPHONE NUMBER OF ONE GEORGE COUNTY RESIDENT, [REDACTED] HAS SURFACED IN CONNECTION WITH THE DOMESTIC SECURITY/TERRORISM INVESTIGATION OF THE ARIZONA PATRIOTS. A REVIEW OF JACKSON FILE NUMBER 100A-2353 ENTITLED, "ARIZONA PATRIOTS; DS/TERRORISM; OO: PHOENIX" REVEALS

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THAT ON NOVEMBER 22, 1984, [REDACTED] WAS ARRESTED DURING A TRAFFIC STOP IN [REDACTED] NEW JERSEY, FOR UNLAWFUL WEAPONS CHARGES, AFTER A POLICE OFFICER OBSERVED A LOADED AND COCKED .30-.30 RIFLE IN [REDACTED] VAN. THE OFFICER DISCOVERED TWO ADDITIONAL RIFLES AND A .357 MAGNUM HANDGUN, AS WELL AS ARIZONA PATRIOTS LITERATURE AND AN ADDRESS BOOK CONTAINING THE REFERENCE TO [REDACTED]

ON MARCH 25, 1985, [REDACTED] [REDACTED] WHOSE RESIDENCE IS ACTUALLY LOCATED IN THE WARD COMMUNITY IN GEORGE COUNTY WAS INTERVIEWED AND ADVISED HE HAD NEVER HEARD OF [REDACTED] OR THE ARIZONA PATRIOTS AND HE HAD NO IDEA AS TO HOW HIS NAME AND PHONE NO CAME INTO POSSESSION OF [REDACTED]

4. GEORGE COUNTY, MISSISSIPPI, IS PRIMARILY A RURAL AREA WITH ONLY FOUR COMMUNITIES IN THE COUNTY. THE LARGEST OF THE FOUR COMMUNITIES IS LUCEDALE, WHICH HAS A POPULATION OF APPROXIMATELY 2,400. THE OTHER THREE COMMUNITIES ARE SO SMALL AS TO NOT BE LISTED BY NAME/POPULATION FIGURE ON A ROAD A LAS LISTING OF CITIES WITHIN THE STATE. THERE ARE NO CONCENTRATIONS OF ETHNIC GROUPS OR RELIGIOUS SECTS WITHIN GEORGE COUNTY AND THE COUNTY'S ECONOMY IS PRINCIPALLY BASED ON AGRICULTURE AND THE PULPWOOD

INDUSTRY.

JACKSON HAS CONFIRMED THE NAME AND ADDRESSES OF THE BELOW-INDICATED FACILITIES, WHICH ACCORDING TO REFERENCED BUTEL DATED OCTOBER 16, 1985, HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. OWNER AND/OR ON-SITE MANAGER OF THESE FACILITIES ALSO HAVE BEEN IDENTIFIED AND CHECKED THROUGH JACKSON INDICES AS INDICATED.

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1. MOVIE STAR OF BUDE LINGERIE, SECOND AND GERARD STREETS, P. O. BOX 38, BUDE (FRANKLIN COUNTY), MISSISSIPPI 39630. ON SITE MANAGER OF MOVIE STAR OF BUDE LINGERIE IS [REDACTED] JACKSON INDICES NEGATIVE RE [REDACTED]
2. JACOBSEN CONSUMER PRODUCTS, HOMELITE DIVISION OF TEXTRON, INC., HOMELITE TEXTRON, OLD AIRPORT ROAD, INDUSTRIES PARK NO. 1, P. O. BOX 568, BROOKHAVEN (LINCOLN COUNTY), MISSISSIPPI 39630. ON SITE MANUFACTURING MANAGER IS [REDACTED] JACKSON INDICES NEGATIVE RE [REDACTED]
3. GEORGE COUNTY OCCUPATIONAL TRAINING CENTER (GCOTC), STATE ROUTE 63, P. O. BOX 77, LUCEDALE (GEORGE COUNTY), MISSISSIPPI 39452, WHICH IS A PART OF MISSISSIPPI GULF COAST JUNIOR COLLEGE SYSTEM. [REDACTED] OF GCOTC IS [REDACTED]

PAGE FIVE DE JN 011 ~~SECRET~~ 212B-3

JACKSON INDICES NEGATIVE RE

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~~C BY G-3; DECLASS ON OADR.~~

BT

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FBI

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TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 11/14/85

~~SECRET~~

TO: DIRECTOR, FBI  
 ATTN: [redacted]  
 ROOM 3662  
 TECHNICAL SERVICES DIVISION

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FROM: SAC, DALLAS (212B-8) (P)  
 SUBJECT: PROJECT NINE NAUGHT EIGHT  
 BUDED: 11/15/85

DECLASSIFICATION AUTHORITY DERIVED FROM:  
 FBI AUTOMATIC DECLASSIFICATION GUIDE  
 DATE 08-02-2010

This communication is classified "~~SECRET~~" in its ~~entirety.~~

Reference Dallas teletype to Bureau dated November 13, 1985, captioned as above.

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Enclosed for the Bureau are two copies of investigative insert concerning additional locations.

Texas computerized criminal history negative regarding [redacted] and [redacted]

2-Bureau (Enc. 2)  
 2-Dallas  
 CDB:ssr  
 (4)

212-185-68

*Handwritten signatures and initials*

~~SECRET~~

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

0/233

~~SECRET~~

DL 212-8  
CLT/aes  
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DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

Investigation at Brownwood, Levelland, Plainview,  
Post and Snyder, Texas was conducted by Special Agent (SA)



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This communication is classified ~~"SECRET" in its~~  
~~entirety.~~

PIONEER HI-BRED INTERNATIONAL CORPORATION,  
PLAINVIEW, TEXAS

SIZE: 50 plus acres, building complex.

CONSTRUCTION: Numerous very large seed processing  
and storage buildings, made of metal  
with metal roofs. There are two red  
brick, single level office buildings,  
the total floor area of which may be  
12,000 square feet, separated by about  
75 yards of open grass lawn and hardstand  
parking area.

The office buildings are modern and well  
constructed with asphalt tile roofs and  
numerous picture windows.

ACREAGE: Approximately 50 acres, complex is in an  
open field.

PARKING: Less than one acre of hardstand parking,  
some gravelled parking area which is  
presently used for company equipment  
parking.

ACCESS: Two lane macadam road, approximately ¼ mile  
long, which comes from U. S. Highway 87.  
Complex is located approximately 3 miles north  
of Plainview, Texas.

~~SECRET~~



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13

212B-8

212-185-108

~~SECRET~~

DL 212-8  
2

OWNERSHIP: Pioneer Hi-Bred International Corporation,  
Box 788, Plainview, Texas.

BURLINGTON INDUSTRIES POSTEX PLANT,  
POST, TEXAS

SIZE: 25 plus acres, multi-building complex,  
inactive cotton mill.

CONSTRUCTION: Brick and masonry, with numerous storage  
and milling buildings, different types  
of roofing on different buildings,  
depending on age and type of structure.  
Building access at administrative offices  
is limited, with few outside doors and  
few windows. Entire plant appears  
surrounded by 8' tall cyclone fence,  
topped with three strands of barbed wire.

ACREAGE: Complex is situated on about 50 acres in  
southeast corner of Post, Texas, in a  
low income neighborhood.

PARKING: Numerous parking lots, in excess of two  
acres, outside chainlink fence.

ACCESS: Plant is one mile east of U. S. Highway 84,  
on 7th Street (paved-potholed), within city  
limits of Post, Texas. Other access includes  
rail spur from AT and SF Railroad.

OWNERSHIP: Burlington Textile Industries.

~~SECRET~~

~~SECRET~~

DL 212-8  
3

COCA COLA BOTTLING PLANT,  
PLAINVIEW, TEXAS

SIZE: Approximately 12,000 square feet for entire building. Office space in building much less square footage.

CONSTRUCTION: Brick and masonry, front of building is totally glassed in usual Coca Cola style, to exhibit bottling process. Product storage area has no windows, per usual warehouse practice.

ACREAGE: Building fronts access road to I-27, and is situated on about five acres of open field with no buildings nearby.

PARKING: Approximately one acre of hardstand parking, including parking in and outside chainlink fence, which is where trucks are parked.

ACCESS: Building immediately fronts frontage road to I-27.

OWNERSHIP: Coca Cola, Atlanta, Georgia.

BROWNWOOD COUNTRY CLUB,  
BROWNWOOD, TEXAS

BUILDING SIZE: Approximately 11-12,000 square feet

CONSTRUCTION: Brick, native stone and wood, with a pitched composite shingle roof. Building is constructed with large, tall, wide windows in club entertainment

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DL 212-8

4

CONSTRUCTION

CONT:

area and windows along front hall, which leads to club rooms and dressing areas.

ACREAGE:

Situated in secluded, hilly terrain, club is immediately adjacent to 18 hole golf course and 750 plus acres of open pasture.

ACCESS:

Paved two lane road from FM 45, which is accessed by U.S. 377, a wide, two lane highway.

PARKING:

1-2 acres of paved parking immediately adjacent to the club building, tennis courts and golf course.

OWNERSHIP:

Club owned by Brownwood Country Club,  
c/o [REDACTED]  
[REDACTED]

NOTE:

Club building has suffered fires of mysterious origin twice in last 18 months, however; no suspects have been developed.

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Indices at Dallas negative re [REDACTED], local  
arrest checks negative re [REDACTED]

AMOCO PRODUCTION COMPANY  
300 FARM ROAD 300,  
LEVELLAND, TEXAS

BUILDING SIZE:

Approximately 12,000 square feet

CONSTRUCTION:

Brick and concrete/rock aggregate. The roof appears flat with gravel covered asphalt. There are entrances on all four sides. Windows are

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DL 212-8  
5

CONSTRUCTION  
CONT:

approximately 20" x 8', slot style. There appears to be at least one such window for each room on the outside perimeter of the building.

ACREAGE:

The building has a small Nazarene Church approximately 100 yards to the east across a parking lot, an open field to the south and ¼ mile of open field with two oil wells, to the west. The building fronts the paved farm road, which runs east-west immediately to its north front. All surrounding terrain is treeless and flat.

The property on which the building is built does not comprise six acres.

ACCESS:

FM 300, which fronts the building, is paved, two lane blacktop.

PARKING:

About one acre of hardstand parking compasses the building.

OWNERSHIP:

The property is leased to American Oil Company and is owned by Kirby Rogers Construction Company, Levelland. [redacted]

[redacted]

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Dallas indices negative re [redacted] arrest checks at Levelland, Texas Police Department negative re [redacted].

SCURRY COUNTY COLISEUM,  
SNYDER, TEXAS

SIZE:

30,000 square feet minimum.

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DL 212-8

6

CONSTRUCTION:

Main coliseum building appears to be concrete and masonry, with multiple entry on all four sides, no exterior windows. Roof appears to be solid, is not metal. There are additional metal exposition barns adjacent to the coliseum building, which are approximately 10,000 square feet floor space.

ACREAGE:

Coliseum is situated on approximately 20 acres of open, slightly rolling terrain, within city limits of Snyder, Texas.

PARKING:

3-5 acres of hardstand parking on all sides of coliseum.

ACCESS:

Immediate frontal access to U. S. Highway 180, a four lane non-interstate.

OWNERSHIP:

Scurry County, Texas.

EXCEL CORPORATION,  
PLAINVIEW, TEXAS

SIZE:

25-30 acre meat processing plant, multi-building complex.

CONSTRUCTION:

Very large 100,000 square feet, appears to units butted against each other, of all concrete construction, size of offices could not be determined as they are within very large building. Plant area has very few outside windows. What appears to be office/administration area has 24" (approximately) wide windows, evenly spaced about two sides of that particular area of the plant.

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DL 212-8

7

CONSTRUCTION  
CONT:

Building is two storey or warehouse height ceiling. Roofing undetermined but it is substantial enough to support numerous tanks, air conditioning units and other heavy items.

ACREAGE:

Situated on approximately 100 acres of open, flat grassland, with no other surrounding buildings.

PARKING:

Approximately 25 acres of parking, all hardstand.

ACCESS:

Approximately ¼ mile off I-27, accessed by a 2 lane, blacktop street. Immediate access to the plant area is restricted by a chainlink fence topped with three strands of barbed wire and guard posts at lot entrances. Additional access to plant is by rail spur from AT and SF railway.

OWNERSHIP:

Excel Corporation, Wichita, Kansas, 76201

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Exec. AD-1	
Exec. AD-2	
Exec. AD-3	
Asst. Dir.:	
Adm. Serv.	
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Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	

FORMS.TEXT HAS 1 DOCUMENT

14 May 1985  
FEDERAL BUREAU OF INVESTIGATION

INBOX.1 (#5530)

TEXT: DL0006 3171952Z

RR HQ

DE DL

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DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

FM FBI DALLAS (212B-8)(P)

TO DIRECTOR FBI ROUTINE

ATTN:

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ROOM 3662, TECHNICAL SERVICES DIVISION

BT

~~SECRET~~ (SECTION ONE OF TWO)

PROJECT NINE NAUGHT EIGHT; BUDED: 11/15/85.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REFERENCE BUTEL 7 OCTOBER 1985 CAPTIONED AS ABOVE.

THE FOLLOWING INFORMATION HAS BEEN GATHERED IN RESPONSE TO THE SURVEY REQUESTED.

BROWN COUNTY, TEXAS, COVERS AN AREA OF 938 SQUARE MILES AND INCLUDES THE TOWNS OF BROWNWOOD (19,396 - COUNTY SEAT), BANGS (1,716), BLANKET (388), AND EARLY (2,313). BROWNWOOD HAS HOWARD PAYNE UNIVERSITY WHICH IS A BAPTIST SUPPORTED SCHOOL AND ALSO HAS A STATE HOME AND SCHOOL FOR JUVENILES.

212-185-67

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PERTINENT DEMOGRAPHIC FACTORS:

1. CRIMINAL ACTIVITY:

- A. THERE ARE NO ORGANIZED CRIME GROUPS KNOWN TO BE OPERATING WITHIN BROWN CUNTY.
- B. NON-ORGANIZED CRIMINAL ACTIVITY IS NOT UNUSUALLY HIGH.

2. INTELLIGENCE RELATED ACTIVITIES:

- A. THERE ARE NO INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.
- B. NONE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

- A. NONE.
- B. NONE.

4. POPULATION CHARACTERISTICS PER THE 1980 CENSUS WERE AS FOLLOWS:

TOTAL	33,057.
MALE	15,833
FEMALE	17,174
WHITE	29,703

PAGE THREE DE DL 0006 ~~SECRET~~ (DL 212B-8)

HISPANIC	2,608
BLACK	1,571
INDIAN	60
ASIAN	70
OTHER	1,653

THE BROWNWOOD COUNTY CLUB, BROWN COUNTY, BROWNWOOD, TEXAS, IS MOSTLY A WOODEN BUILDING OF AN ESTIMATED 8,000 SQUARE FEET. IT IS LOCATED OFF A WINDING PARTLY IMPROVED GRAVEL ROAD AND HAS APPROXIMATELY ONE ACRE OF PARKING.

CAL FARLEYS BOYS RANCH AND SWIFT INDEPENDENT PACKING COMPANY ARE LOCATED IN MOORE COUNTY. THE YMCA IN PERRYTON, TEXAS, IS LOCATED IN OCHILTREE COUNTY AND THE NORTH TEXAS WHOLESALE SPORTING GOODS COMPANY OF STRATFORD, TEXAS, IS LOCATED IN SHERMAN COUNTY.

1. CRIMINAL ACTIVITY (THESE THREE COUNTIES):
  - A. THERE ARE NO KNOWN ORGANIZED CRIME GROUPS.
  - B. THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.
2. INTELLIGENCE RELATED ACTIVITIES:

PAGE FOUR DE DL 0006 ~~S E C R E T~~ (DL 212B-8)

- A. THERE ARE NO UNITED STATED GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MIGHT BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.
  - B. NO KNOWN TRAVEL WITHIN THE PAST YEAR BY A HOSTILE INTELLIGENCE OPERATION.
3. EXTREMIST/TERRORIST RELATED ACTIVITIES:
- A. NO KNOWN FOREIGN GROUPS OR INDIVIDUALS INVOLVED IN SUCH ACTIVITIES.
  - B. NO KNOWN DOMESTIC GROUPS OR INDIVIDUALS INVOLVED IN SUCH ACTIVITIES.
4. NO PERTINENT DEMOGRAPHIC FACTORS EXCEPT AS NOTED HEREIN AT SWIFT INDEPENDENT PACKING COMPANY.

OF THE FOUR LOCATIONS SURVEYED IN MOORE, OCHILTREE, AND SHERMAN COUNTIES, CAL FARLEYS BOYS RANCH APPEARS TO BE FAR SUPERIOR.

NORTH TEXAS WHOLESALE SPORTING GOODS, STRATFORD, TEXAS, CONSISTS OF A CONCRETE STRUCTURE IN EXCESS OF 20,000 SQUARE FEET. THE STRUCTURE SITS ON A LOT IN EXCESS OF TEN ACRES. THERE IS A PARKING AREA FOR ABOUT TWENTY CARS. TAX RECORDS DO NOT INDICATE AN OWNER. THEY SHOW NORTH TEXAS WHOLESALE

PAGE FIVE DE DL 0006 ~~S E C R E T~~ (DL 212B-8) .

SPORTING GOODS AS OWNING THE PROPERTY.

THE YMCA, 1201 S.W. 15TH AVENUE, PERRYTON, TEXAS, CONSISTS OF A METAL AND CINDER BLOCK BUILDING IN EXCESS OF 20,000 SQUARE FEET. IT IS LOCATED NEAR A RESIDENTIAL AREA AND IS BORDERED ON TWO SIDES BY OPEN FIELDS. THERE IS A PARKING AREA FOR ABOUT FORTY CARS. TAX RECORDS DO NOT SHOW THE YMCA. THE YMCA IS OVERSEEN BY A BOARD OF DIRECTORS.

THE LOCATION AT SWIFT INDEPENDENT PACKING COMPANY, CACTUS, TEXAS, CONSISTS OF A METAL BUILDING WHICH IS AT LEAST 30,000 SQUARE FEET. THE BUILDING CONSISTS OF ADMINISTRATIVE OFFICES, SLAUGHTER, DRESSING, AND PACKING AREAS. SWIFT IS LOCATED ON A MAJOR HIGHWAY AND HAS PARKING AREA FOR A MINIMUM OF TWO HUNDRED CARS. TAX RECORDS INDICATE THE OWNER OF SWIFT AS SWIFT INDEPENDENT PACKING COMPANY, BOX 716, CHICAGO, ILLINOIS. THE CACTUS, TEXAS, AREA IS HEAVILY POPULATED WITH ILLEGAL ALIENS WHO WORK AT SWIFT.

THE LOCATION AT CAL FARLEYS BOYS RANCH CONSISTS OF NUMEROUS BUILDINGS IN EXCESS OF 12,000 SQUARE FEET. THE BUILDINGS ARE OF BRICK AND CINDER BLOCK CONSTRUCTION. THE BOYS RANCH

PAGE SIX DE DL 0006 ~~SECRET~~ (DL 212B-8)

FACILITY IS LOCATED ON A WORKING CATTLE RANCH WITH ACCESS TO WATER AND A GOOD HIGHWAY. THE FACILITY IS OFF A STATE ROAD .7 OF A MILE. THE FACILITY HAS PARKING AREA FOR A MINIMUM OF TWO HUNDRED CARS. TAX RECORDS DO NOT INDICATE AN OWNER. BOYS RANCH IS RUN BY A PERMANENT STAFF AND OVERSEEN BY BOARD OF DIRECTORS.

TERRY COUNTY, TEXAS, IS A RURAL COUNTY WEST OF LUBBOCK, TEXAS. THE ECONOMIC BASIS OF TERRY COUNTY IS FORMED BY PETROLEUM EXPLORATION AND EXTRACTION, RANCHING AND COTTON FARMING. THE LARGEST TOWN IN TERRY COUNTY IS BROWNFIELD. THE POPULATION IS ANGLO, MEXICAN, AND BLACK.

1. CRIMINAL ACTIVITY:

A. THERE ARE NO ORGANIZED MOTORCYCLE GANGS OR ETHNIC/RACIAL GROUPS. THERE IS NO KNOWN ORGANIZED GAMBLING OR DRUG TRAFFICKING.

B. NON-ORGANIZED CRIMINAL ACTIVITY INCLUDES

~~CLASSIFIED BY: G-3; DECLASSIFY ON: OADR.~~

BT

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#5531)

TEXT: DL0007 3171952Z

RR HQ

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NOV 85

FM FBI DALLAS (212B-8)(P)

TO DIRECTOR FBI ROUTINE

ATTN:

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b7C

ROOM 3662, TECHNICAL SERVICES DIVISION

BT

~~SECRET~~ (SECTION TWO OF TWO)

PROJECT NINE NAUGHT EIGHT; BUDED: 11/15/85.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY.~~

NARCOTICS SALES (MARIJUANA, COCAINE, AND  
HEROIN) BY SMALL-TIME INDIVIDUALS WHO HAVE  
LITTLE OR NO INFLUENCE OUTSIDE THEIR  
IMMEDIATE SPHERE OF ACQUAINTANCES. BANK  
ROBBERIES AND EXTORTIONS ARE ALMOST NON-  
EXISTANT. HOMICIDES ARE USUALLY CRIMES OF  
PASSION, COMMITTED BY INDIVIDUALS WHO  
PERCEIVE INSULT TO THEIR MANLINESS.

2. INTELLIGENCE RELATED ACTIVITIES:

- A. THERE ARE NO MILITARY INSTALLATIONS IN TERRY COUNTY WHICH WOULD GENERATE INTEREST ON PART OF HOSTILE INTELLIGENCE SERVICES.
- B. DURING THE PERIOD 1984-1985, THERE HAS BEEN NO KNOWN TRAVEL TO OR THROUGH TERRY COUNTY BY ANY KNOWN OR SUSPECT HOSTILE INTELLIGENCE SERVICE OPERATIVES.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

- A. NO FOREIGN GROUPS ENGAGED IN EXTREMIST/TERRORIST ACTIVITIES.
- B. THERE ARE NO KNOWN EXTREMIST/TERRORIST GROUPS, ORGANIZED SURVIVALIST GROUPS OR MILITANT RELIGIOUS SECTS IN TERRY COUNTY. THE NEAREST INDIAN RESERVATION IS IN NEW MEXICO, APPROXIMATELY 200 MILES TO THE WEST.

4. SUMMATION:

BROWNFIELD, COUNTY SEAT OF TERRY COUNTY, IS SERVICED BY FIVE PAVED HIGHWAYS WHICH AFFORD EXCELLENT ACCESS FROM ALL DIRECTIONS. THE

PAGE THREE DE DL 0007 ~~S E C R E T~~ (DL 212B-8)

COUNTY ITSELF IS ALMOST EXCLUSIVELY RURAL AND  
THE TOPOGRAPHY AFFORDS AN ALMOST FLAT HORIZON  
IN ALL QUADRANTS. THE CITIZENS OF TERRY COUNTY  
MAY BE CONSIDERED LARGELY CONSERVATIVE IN THEIR  
POLITICAL OUTLOOK AND USUAL ACTIVITIES.

ADDITIONAL INVESTIGATION FROM LUBBOCK RA ON SIX ADDITIONAL  
LOCATIONS IN HOCKLEY, HALE, GARZA, AND SCURRY COUNTIES WILL  
FOLLOW.

~~CLASSIFIED BY: G-3, DECLASSIFY ON: OADR.~~

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FM ~~PUCENIX~~ (212-NEW)

TO DIRECTOR (212-185) (ROUTINE)

BT

~~SECRET~~

ATTN: [REDACTED] TECHNICAL SERVICES DIVISION, ROOM 3662,

TL NUMBER 241.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY. BUDED: NOVEMBER 15, 1985.

WITH RESPECT TO REQUEST IN REFERENCED TELETYPE REGARDING  
NAVAJO, GRAHAM AND COCHISE COUNTIES, THE FOLLOWING IS OFFERED:

1. CRIMINAL ACTIVITIES:

THERE ARE NO KNOWN ORGANIZED CRIME GROUPS OPERATING IN THE  
COUNTIES MENTIONED EXCEPT FOR THE NORMAL PROBLEMS OCCURRING ALONG  
THE MEXICAN BORDER AREAS WHEREIN THE VARIOUS BORDER CROSSINGS  
ARE UTILIZED TO TRANSPORT QUANTITIES OF NARCOTICS FOR FURTHER  
DISTRIBUTION IN THE UNITED STATES. THIS IS MAINLY OCCURRING  
AT DOUGLAS, AGUA PRIETA AND SIERRA VISTA, ARIZONA. NONE OF THIS,

212-185-66

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1)  
DATE 08-02-2010

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

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*[Handwritten signature]*

HOWEVER, CONTAINS A THREAT TO RELOCATION EFFORTS FOR SUPPORT OPERATIONS.

2. INTELLIGENCE RELATED ACTIVITIES:

A. A MAJOR UNITED STATES GOVERNMENT DEFENSE ACTIVITY IS LOCATED AT FORT HUACHUCA, ARIZONA, WHICH BORDERS THE CITY OF SIERRA VICTA, ARIZONA. THIS ARMY POST IS ONE OF THE CENTERS FOR ELECTRONIC TRAINING FOR THE U. S. ARMY AND AS SUCH HAS A CERTAIN AMOUNT OF CLASSIFIED INFORMATION CONTAINED WITHIN THE VARIOUS TRAINING SYLLABI.

(S)

[REDACTED]

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B. THERE HAS BEEN NO TRAVEL WITHIN THE PAST YEAR OF HIS PERSONNEL DURING WHICH INTELLIGENCE COLLECTION WAS APPARENT. THERE HAS BEEN SOME OCCASIONAL TRAVEL BY MEMBERS OF HIS PERSONNEL BUT USUALLY EN ROUTE TO CALIFORNIA OR TO LAS VEGAS, PARTICULARLY TRAVEL EMANATING FROM THE TEXAS OR GULF COAST STATES.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES:

A. NONE.

B. THERE ARE NO ORGANIZED GROUPS IN THE COUNTIES MENTIONED.

PAGE THREE PX 212-NEW ~~SECRET~~

THE ONLY POTENTIAL FOR VIOLENCE MAY BE MILITANT INDIAN FACTIONS IN NAVAJO COUNTY, WHICH FROM TIME TO TIME ATTEMPT TO PROMOTE INDIAN CAUSES. THESE ORGANIZATIONS WOULD INCLUDE SUCH GROUPS AS AMERICAN INDIAN MOVEMENT (AIM). THERE HAS BEEN NO VIOLENCE RELATED ACTIVITIES IN THE RECENT PAST AND NONE IS EXPECTED BASED ON CURRENT INTELLIGENCE ESTIMATES.

4. PERTINENT DEMOGRAPHIC FACTORS:

THE NAVAJO AND HOPI INDIAN TRIBES ARE THE LARGEST ETHNIC CONCENTRATIONS IN NAVAJO COUNTY WITH OTHER SMALLER TRIBES SCATTERED IN GRAHAM AND COCHISE COUNTIES. THESE TRIBES MAINLY CONSIST OF INDIVIDUALS INVOLVED IN AGRICULTURE, THE SALE FOR PROFIT OF INDIAN GOODS AND THE GENERALLY DESPAIRING AND POVERTY STRICKEN.

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DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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FM BIRMINGHAM (212B-7) (P)

TO DIRECTOR, PRIORITY

BT

~~SECRET~~

ATTENTION [REDACTED] ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

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PROJECT NINE NAUGHT EIGHT (998); SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUPEAU TELETYPE TO BIRMINGHAM DATED OCT. 7, 1985.

RE TELETYPE REQUESTED BIRMINGHAM SUBMIT A THREAT ASSESSMENT RELATIVE TO DEKALB AND CLAY COUNTIES, ALABAMA. THREAT ASSESSMENT SET OUT BELOW.

212-185-65

DEKALB COUNTY:

ONE. CRIMINAL ACTIVITY

PART A. ORGANIZED CRIME GROUPS - THERE ARE NO ORGANIZED CRIME GROUPS PERSEAE IN DEKALB COUNTY. THERE IS ONE AREA NORTH

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PAGE TWO      PH 2127-7      ~~SECRET~~

OF FT. PAYNE WHICH IS COMMONLY REFERRED TO AS HAPPY HOLLOW OR BIG WOODS IN WHICH A GROUP OF FOUR FAMILIES RUN SOME SMALL GAMBLING AND NARCOTICS OPERATIONS. MOST OTHER CRIMINAL ACTIVITY IN DEKALB COUNTY INVOLVES PROPERTY CRIMES SUCH AS AUTO AND HEAVY EQUIPMENT THEFT.

PART B. NON ORGANIZED CRIMINAL ACTIVITY - FT. PAYNE IS THE LARGEST CITY IN DEKALB COUNTY AND IT HAS BEEN DESCRIBED AS A MODEL CITY, HAVING AN EXCELLENT POLICE DEPARTMENT. AS MENTIONED ABOVE, MOST NON ORGANIZED CRIMINAL ACTIVITY IN DEKALB COUNTY CENTERS AROUND PROPERTY CRIMES.

## TWO. INTELLIGENCE RELATED ACTIVITIES

PART A. U. S. GOVERNMENT INTELLIGENCE/DEFENSE ACTIVITIES - LOCATED IN FT. PAYNE, AL., IS AN ENGINEERING UNIT OF THE ALABAMA NATIONAL GUARD. ALSO LOCATED THIRTY-FIVE MILES NORTHWEST OF FT. PAYNE IN HOLLYWOOD, AL., IS A NUCLEAR POWER PLANT. TO DATE THERE ARE NO KNOWN DEMONSTRATIONS, THEFTS, THREATS OR OTHER IDENTIFIABLE OVERT ACTION AGAINST EITHER OF THESE TWO INSTALLATIONS.

PART B. TRAVEL - THERE IS NO KNOWN TRAVEL THROUGH DEKALB COUNTY WITHIN THE PAST YEAR OF ANY HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES.

THREE. EXTREMIST/TERRORIST RELATED ACTIVITIES

PART A. FOREIGN GROUPS OR INDIVIDUALS - THERE IS NO KNOWN ACTIVITY BY EXTREMIST/TERRORIST GROUPS IN DEKALB COUNTY.

PART B. DOMESTIC GROUPS OR INDIVIDUALS - ALTHOUGH THERE IS A LOCAL CHAPTER OF THE KKK IT IS NOT VERY ACTIVE AND THEY KEEP A VERY LOW PROFILE. THERE ARE NO OTHER LOCAL EXTREMIST GROUPS KNOWN.

FOUR. PERTINENT DEMOGRAPHIC FACTORS

THERE IS ONE RELIGIOUS GROUP WHICH IS LOCATED ON TOP OF LOOKOUT MOUNTAIN, SOUTH OF FT. PAYNE, THAT HAS APPROXIMATELY 300-400 MEMBER STRONG AND GOES BY THE NAME OF "OUT REACH FOR CHRIST." ALTHOUGH THE GROUP HAS BEEN DESCRIBED AS A FANATIC RELIGIOUS GROUP THEY ARE NOT A VIOLENT GROUP AND STAY MOSTLY TO THEMSELVES.

THE ABOVE INFORMATION WAS GATHERED FROM TALKING WITH SAS

[REDACTED] AND [REDACTED] AND [REDACTED]

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[REDACTED] FT. PAYNE, ALABAMA.

CLAY COUNTY:

ONE. CRIMINAL ACTIVITY

PART A. ORGANIZED CRIME GROUPS - THERE ARE NO KNOWN ORGANIZED CRIME GROUPS WITHIN CLAY COUNTY.

PART B. NON ORGANIZED CRIMINAL ACTIVITY - MOST NON ORGANIZED

CRIMINAL ACTIVITY WITHIN CLAY COUNTY INVOLVES PERSONAL PROPERTY CRIME AND SOME WHITE COLLAR CRIME.

TWO. INTELLIGENCE RELATED ACTIVITIES

PART A. U. S. GOVERNMENT INTELLIGENCE/DEFENSE ACTIVITIES - THE U.S. ARMY DEPOT AT ANNISTON, ALA., IS LOCATED WITHIN CLAY COUNTY. THIS DEPOT IS INSTRUMENTAL IN THE REBUILDING AND MODERNIZING OF U.S. ARMY TANKS.

PART B. TRAVEL WITHIN PAST YEAR - THERE HAS BEEN NO KNOWN TRAVEL THROUGH CLAY COUNTY OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES WITHIN THE PAST YEAR.

THREE. EXTREMIST/TERRORIST RELATED ACTIVITIES

PART A. FOREIGN GROUPS OR INDIVIDUALS - THERE ARE NO KNOWN FOREIGN GROUPS OR INDIVIDUALS OPERATING WITHIN CLAY COUNTY.

PART B. DOMESTIC GROUPS OR INDIVIDUALS - THERE HAS BEEN SOME XXX ACTIVITY IN THE PAST IN CLAY COUNTY, BUT NOTHING OF AN ORGANIZED NATURE AND NOTHING AT ALL FOR THE PAST SEVERAL YEARS.

FOUR. PERTINENT DEMOGRAPHIC FACTORS

THERE ARE NO KNOWN FACTORS OF ANY CONSEQUENCE WHICH WOULD HAVE A BEARING ON ANY SITE SELECTION WITHIN CLAY COUNTY.

THE ABOVE INFORMATION ON CLAY COUNTY WAS OBTAINED THROUGH  
INTERVIEWS OF SA [REDACTED] AND SA [REDACTED] AND

[REDACTED]

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~~COPY IS DECL ON OADP~~

BT

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FM BIRMINGHAM (212B-7) (P)

TO DIRECTOR ROUTINE

BT

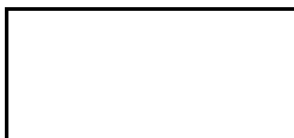
DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENT  
COMMUNITY



THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE YOUR TELETYPE, SEPT. 25, 1985.

RE TELETYPE REQUESTED BH CONTACT APPROPRIATE OFFICIALS AT  
GRENOBLE MILLS, INCORPORATED, ROUTE 35, SCOTTSBORO, AL. ON

OCT. 7, 1985, [REDACTED] AND [REDACTED] WERE CONTACTED

CONCERNING CAPTIONED MATTER. THEY ADVISED THAT [REDACTED] IS [REDACTED]

[REDACTED] OF GRENOBLE MILLS, INCORPORATED AND THAT HIS  
HEADQUARTERS ARE IN NEW YORK CITY AT TELEPHONE NUMBER [REDACTED]

212-185-164

[REDACTED] ADVISED THAT ANY DECISION CONCERNING CAPTIONED MATTER WOULD

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HAVE TO BE MADE BY [REDACTED] AND THAT [REDACTED] OCCASIONALLY TRAVELS TO

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PAGE TWO

212B-7

~~SECRET~~

THE SCOTTSBORO, ALABAMA, PLANT BUT IT IS NOT KNOWN WHEN HIS NEXT TRIP WOULD BE.

[REDACTED] ALSO ADVISED THAT THE PHYSICAL PLANT LOCATED IN SCOTTSBORO IS ACTJALLY OWNED BY AN INDUSTRIAL DEVELOPMENT BOARD OF SECTION, ALABAMA, AND IS ONLY LEASED BY GRENOBLE MILLS.

SEVERAL ATTEMPTS HAVE BEEN MADE TO CONTACT [REDACTED] AT TELEPHONE NUMBER [REDACTED] TO DETERMINE WHEN HE MIGHT NEXT TRAVEL TO ALABAMA, HOWEVER, NO CONTACT HAS YET BEEN MADE WITH [REDACTED]

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b7c

IN VIEW OF THE ABOVE, AND IN AN EFFORT TO PREVENT ANY FURTHER DELAY IN CAPTIONED MATTER, BUREAU IS BEING ADVISED OF ABOVE INFORMATION, AND LEAD TO INTERVIEW MOTE IN NEW YORK IS BEING LEFT TO DISCRETION OF BUREAU.

~~3 BY G-3; DESL; OADR~~

BT

FORMS.TEXT HAS 1 DOCUMENT  
INBOX.1 (#8918)  
TEXT:  
AT00016 3100529

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TELETYPE UNIT

6 NOV 15 11  
FEDERAL BUREAU OF INVESTIGATION

PP HQ  
DE AT

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

P 050445Z NOV 85  
FM ATLANTA (212B-8) (P) (SQ 3)  
TO DIRECTOR PRIORITY  
BT

Exec. AD Adm.	
Exec. AD Inv.	
Gen. Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

309/0010  
NOV 5, 1985

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*Naught*

PROJECT NINE-ZERO-EIGHT (908); SUPPORT TO INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE FBIHQ TELETYPE, OCTOBER 3, 1985.

ON OCTOBER 22, 1985, [REDACTED]

SHAW INDUSTRIES, FITZGERALD, GEORGIA, CONTACTED PURSUANT TO RE  
TELETYPE. [REDACTED] STATED HE HAS NO OBJECTION, BUT DECISION  
WOULD HAVE TO BE MADE BY COMPANY PRESIDENT. [REDACTED] ADVISED  
HE WOULD PRESENT MATTER TO COMPANY PRESIDENT ON NEXT TRIP TO  
CORPORATE HEADQUARTERS IN DALTON, GEORGIA.

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ON NOVEMBER 4, 1985, [REDACTED]

*212-185-103*

[REDACTED] SHAW INDUSTRIES, DALTON, GEORGIA, TELEPHONICALLY CONTACTED  
ATLANTA FBI AND ADVISED THAT HE AND COMPANY PRESIDENT HAD BEEN  
BRIEFED BY [REDACTED] REGARDING FBI REQUEST AND COMPANY PRESIDENT

*[Handwritten signature]*

*01233*

PAGE TWO (AT 212B-8) ~~S E C R E T~~

HAS NO OBJECTIONS TO PROPOSED USE OF THEIR FACILITIES IN FITZGERALD, GEORGIA, SO LONG AS NORMAL COMPANY OPERATIONS ARE NOT EFFECTED.

[ ] SAID HE HAS BEEN DESIGNATED RESPONSIBLE CORPORATE OFFICER IN THIS MATTER, BUT HE HAS NO OBJECTIONS TO FBI DEALING DIRECTLY WITH [ ] IN FITZGERALD, GEORGIA.

[ ] AGREED THAT ARRANGEMENTS FOR VISIT OF TECHNICAL SURVEY TEAM SHOULD BE MADE DIRECTLY WITH [ ]

[ ] MAY BE CONTACTED AT SHAW INDUSTRIES, INC., DALTON, GEORGIA, TELEPHONE [ ]

[ ] MAY BE CONTACTED AT SHAW INDUSTRIES, INC., FITZGERALD, GEORGIA, TELEPHONE [ ]

ATLANTA SUGGEST TECHNICAL SURVEY TEAM PROPOSE DATE/TIME FOR VISIT TO FITZGERALD, GEORGIA, AFTERWHICH ATLANTA WILL CLEAR WITH [ ]

~~C BY G-3; DECLASSIFY ON: OADR.~~

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FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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TO DIRECTOR (212-135) ROUTINE 200-00  
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ATTN: [REDACTED] RM. 3662, TL NO. 241 150

PROJECT 923 SUPPORT TO INTEL COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

BATTLEMENT WESA RECREATION BUILDING IS OWNED AND OPERATED  
BY GARFIELD COUNTY AND BATTLEMENT WESA TOWN AUTHORITIES.

THE PARACHUTE PLAZA HOTEL, 250 GREEN, PARACHUTE, COLORADO,  
AND THE REGIONAL ENERGY CENTER, 427 SOUTH, RIFLE, COLORADO,  
ARE [REDACTED] BY THE SAME INDIVIDUALS.

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[REDACTED] OF EDMONTON,  
ALBERTA, CANADA; AND [REDACTED] AND [REDACTED] OF THE  
DENVER ATTORNEY FIRM SUEIG AND POCKROSS ARE THE OWNERS.

[REDACTED] IS THE [REDACTED] OF THE PARACHUTE PLAZA  
HOTEL. [REDACTED] IS [REDACTED] OF THE REGIONAL ENERGY CENTER.

212-185-61

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PAGE TWO

DN 0123-9

~~SECRET~~

ON OCTOBER 11, 1985, [REDACTED] ADVISED HIS PARTNERS ARE AGREEABLE TO A TECHNICAL SURVEY ON BOTH BUILDINGS, AND HE OR [REDACTED] WILL MAKE BLUEPRINTS AVAILABLE TO THE TECHNICAL SURVEY TEAM UPON THEIR REQUEST.

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[REDACTED] STATED, WHEREAS HE TRAVELS EXTENSIVELY, HE OR [REDACTED] [REDACTED] WILL BE AVAILABLE TO THE SURVEY TEAM THROUGH THEIR OFFICE AT THE REGIONAL ENERGY CENTER, 407 SOUTH, RIFLE, COLORADO, TELEPHONE 333-625-2333.

~~C BY G-3; DECL ON OADR.~~

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GENERAL INVESTIGATION

FM LAS VEGAS (212A-10)

TO DIRECTOR (OO LIME)

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FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1,6)  
DATE 08-02-2010

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

ATTENTION, [REDACTED] ROOM 3669, TELELIFT, 241 TECHNICAL  
SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (999); SUPPORT TO THE INTELLIGENCE  
COMMUNITY: RUMED: NOVEMBER 15, 1985.

~~THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS  
ENTIRETY.~~

REFERENCE BUREAU TELETYPE TO LAS VEGAS DATED OCTOBER  
7, 1985.

FOR INFORMATION OF THE BUREAU THE FOLLOWING IS A  
SUBJECTIVE ASSESSMENT BY THE LAS VEGAS DIVISION TO IDENTIFY  
CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT  
THREATEN OR COMPROMISE RELOCATION EFFORTS IN VARIOUS

212-185-60  
orig-5  
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[Signature]

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PAGE TWO (LV 210A-17) ~~(SECRET)~~  
SUPPORT OPERATIONS.

L. CRIMINAL ACTIVITY.

A. ORGANIZED CRIME GROUPS.

THE MESSIAH'S MOTORCYCLE GANG HAS BEEN THE SUBJECT OF SEVERAL INVESTIGATIONS INVOLVING DRUG RELATED MATTERS. THEY ARE ESTIMATED TO NUMBER APPROXIMATELY TWENTY TO TWENTY-FIVE PERSONS AND THEIR ACTIVITIES ARE CENTERED IN THE VICINITY OF PAHRUMP, NEVADA, AND THE AMARGOSA VALLEY NEAR THE CALIFORNIA BORDER, THERE ARE NOT OTHER KNOWN OR, ETHNIC/RACIAL GANGS. THE LAS VEGAS DIVISION HAS NOT IDENTIFIED ANY ORGANIZED CRIME OR GROUP OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ANY ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC. DUE TO THE VASTNESS OF THE NEVADA DESERT THERE HAVE BEEN SCORADIC REPORTS OF DRUG ACTIVITY AND SOME EVIDENCE OF POLICE CORRUPTION BY THE NYE COUNTY SHERIFF'S OFFICE AS IT RELATES TO ILLICIT DRUG TRAFFIC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY

OTHER THAN THE ITEMS SPECIFIED UNDER SUBHEADING A  
THERE IS NO UNUSUAL LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

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PAGE THREE (LV 212A-10) (~~SECRET~~)

2. INTELLIGENCE RELATED ACTIVITIES

A. UNITED STATES GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES. THE BUREAU SHOULD NOTE THAT THE NEVADA TEST SITE, THE ONLY NUCLEAR TEST SITE IN THE UNITED STATES IS LOCATED ALMOST ENTIRELY IN NYE COUNTY. THE MAJORITY OF THE NELLIS BOMBING AND GUNNERY RANGES ARE LOCATED IN NYE COUNTY, NEVADA. IN ADDITION TO THE NELLIS RANGES, THE TOMAPAH TEST RANGE AND AN AREA REFERRED TO AS AREA 51 OR SCOPED EVENT ARE LOCATED WITHIN THE CONFINES OF NYE COUNTY. SOME OF THE MOST SENSITIVE

(S) ONGOING DEPARTMENT OF DEFENSE RESEARCH AND DEVELOPMENT PROJECTS ARE ONGOING AT THESE TWO LOCATIONS, THE DETAILS OF WHICH CAN BE FOUND IN CASE CAPTIONED [REDACTED]

(S) [REDACTED] BUFILE [REDACTED]

(S) [REDACTED]

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PAGE FOUR (U. V. 212A-10) (~~SECRET~~)

3. EXTREMISTS/TERRORISTS RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

THERE ARE NO KNOWN LARGE FOREIGN GROUPS OR ACTIVE CASES ON FOREIGN INDIVIDUALS RESIDING IN NYE COUNTY.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G. SURVIVALIST). NONE

4. PERTINENT DEMOGRAPHIC FACTORS

NYE COUNTY IS THE LARGEST COUNTY IN THE STATE OF NEVADA. IT CONSISTS OF 13,100 MILES AND IS APPROXIMATELY THREE HUNDRED TWENTY TO THREE HUNDRED THIRTY MILES FROM ONE END TO THE OTHER. POPULATION IS ESTIMATED TO BE APPROXIMATELY TEN THOUSAND PERSONS. APPROXIMATELY NINETY PERCENT OF THE LAND IN NYE COUNTY IS UNDER GOVERNMENT CONTROL. THERE ARE TWO SMALL INDIAN RESERVATIONS NAMELY AT KERN CREEK, LOCATED APPROXIMATELY ONE HUNDRED FORTY MILES EAST OF TONOPAH, NEVADA, CONSISTING OF TWO HUNDRED TO THREE HUNDRED INDIANS. THERE IS A SECOND SMALL RESERVATION KNOWN AS THE DUCKWATER INDIAN RESERVATION LOCATED NEAR CARDS, NEVADA, AND CONSISTS OF APPROXIMATELY ONE HUNDRED FIFTY TO TWO HUNDRED INDIANS. THERE HAVE BEEN NO SIGNIFICANT CRIMINAL ACTIVITY OR PROTEST MOVEMENTS AT EITHER OF THE INDIAN RESERVATIONS.

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PAGE FIVE (LV 212A-17) ~~(SECRET)~~

THERE ARE NO KNOWN LARGE RELIGIOUS GROUPS IN NYE COUNTY.

ADDITIONAL INFORMATION:

THE BUREAU SHOULD NOTE THAT IN VIEW OF EXTREMELY SENSITIVE  
(S) ONGOING DEPARTMENT OF DEFENSE RESEARCH PROJECTS THE TONOPAH  
(S) TEST RANGE, AREA 51, AND THE NEVADA TEST SITE [REDACTED]

[REDACTED]  
[REDACTED] LAS VEGAS DIVISION HAS BEEN ADVISED THAT  
[REDACTED]

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FEDERAL BUREAU  
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DATE 08-02-2010

FM CHARLOTTE (2 12B-3) (P)

TO DIRECTOR (2 12-185) ROUTINE

BT

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ATTENTION [ ] ROOM 3662, TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY. BUDED NOVEMBER 15, 1985.

THIS ENTIRE TELETYPE TO CLASSIFIED ~~"SECRET"~~.

RE BUREAU TELETYPE TO CHARLOTTE, OCTOBER 7, 1985.

IN RETEL THE BUREAU REQUESTED A THREAT ASSESSMENT RELATIVE  
TO ROWAN AND BURKE COUNTIES IN NORTH CAROLINA. DISCUSSIONS WITH  
APPROPRIATE FCI AND CRIMINAL SUPERVISORS AND WITH AGENTS WORKING  
IN THESE COUNTIES FAILED TO IDENTIFY ANY CRIMINAL AND/OR HOSTILE  
INTELLIGENCE ACTIVITIES WHICH MIGHT THREATEN OR COMPROMISE  
RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. *212-185-57*

1. THERE ARE NO ORGANIZED CRIME GROUPS ACTIVE IN EITHER  
COUNTY OR ANY UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL  
ACTIVITY. THERE IS A SMALL PRESENCE OF SOME CURRENT AND FORMER

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PAGE TWO CE 212B-3 ~~SECRET~~

MEMBERS OF THE OUTLAWS MOTORCYCLE GANG IN ROWAN COUNTY, BUT THAT PRESENCE WOULD NOT COMPROMISE OR THREATEN THIS PROJECT.

2. THERE ARE NO KNOWN U. S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES IN THESE COUNTIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE PERSONNEL. THERE HAS BEEN NO KNOWN TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THESE AREAS.

3. THERE ARE NO EXTREMIST OR TERRORIST RELATED ACTIVITIES, FOREIGN OR DOMESTIC, OCCURRING IN EITHER OF THESE COUNTIES. THERE ARE SOME MEMBERS AND SYMPATHIZERS OF THE CONFEDERATE KNIGHTS OF THE KU KLUX KLAN WHO RESIDE IN OR VISIT ROWAN COUNTY. THEY ARE NOT INVOLVED IN ANY ORGANIZED ACTIVITY, NOR HAVE THEY PARTICIPATED IN ANY DISRUPTIVE OR VIOLENT ACTIONS.

4. THE PEOPLE OF BURKE AND ROWAN COUNTIES ARE BASICALLY RURAL PIEDMONT NORTH CAROLINIANS WHO ARE EMPLOYED AS TEXTILE AND FURNITURE FACTORY WORKERS AND IN FARMING. THERE ARE NO PERTINENT ETHNIC CONCENTRATIONS OR RELIGIOUS SECTS IN EITHER COUNTY.

~~C BY G-3. DECL: OADR.~~

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FM UNOXVILLE (212B-2) P

TO DIRECTOR ROUTINE

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ATTN: [REDACTED], ROOM 3662, TELELIFT 241, TECHNICAL

SERVICES DIVISION

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED SEIRET ~~IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO UNOXVILLE, OCTOBER 9, 1985, CAPTIONED  
AS ABOVE.

THE FOLLOWING INFORMATION IS SUBMITTED REGARDING THE LIST  
OF COMPANIES SET FORTH IN REBUTEL:

1. UNIDENTIFIED FACTORY BUILDING (BEHIND "MR. ZIP) CONVENIENCE  
STORE, ROUTE 411, DELANO (POLU COUNTY), TENNESSEE. THIS COMPANY

212-185-56

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

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OF INVESTIGATION

PAGE TWO KX 212B-2 ~~SECRET~~

IS UNOWN AS SCEPTER CORPORATION AND MANUFACTURERS AUTOMATIC SHOTGUNS. A REVIEW OF UNOXVILLE INDICES INDICATES THAT THIS COMPANY AAS FORMED BY AN INDIVIDUAL CLOSELY ASSOCIATED WITH EXTREME RIGHT-WING POLITICAL GROUPS TO INCLUDE THE ARAYAN NATIONS.

ALTHOUGH [REDACTED] IS [REDACTED] SCEPTER CORPORATION, [REDACTED] GRADY'S

(S) AND REIENT SOURCE INFORMATION HAS INDICATED THAT THE [REDACTED] [REDACTED] KNOXVILLE

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DIVISION WOULD STRONGLY ADVISE AGAINST ANY CONSIDERATION OF THIS FACILITY.

2. MCGRAW-EDISON, SEVIERVILLE INDUSTRIAL PARK, ROUE 411, SEVIERVILLE, TENN. THIS COMPANY IS OFFICIALLY KNOWN AS THE WAGONER DIVISION, MCGRAW-EDISON COMPANY, AND IS AA SUBSIDIARS OF MCGRAW-EDISON COMPANY, 100 MISTY LANE, PARSIPPANY, NEW JERSEY. THE COMPANY'S LOCAL ADDRESS IS P. O. BOX 470, RAY L. REAGAN INDUSTRIAL PARK, SEVIERVILLE, TENNESSEE, TELEPHONE RTEAWIQQM THE PLANT [REDACTED] THE COMPANY MANUFACTURERS AUTOMOBILE SIGNALING DEVICES. UNOXVILLE INDICES ARE NEGATIVE REGARDING THE COMPANY AND THE [REDACTED]

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PAGE THREE KX 212B-2 ~~SECRET~~

3. COLONIAL CORPORATION OF AMERICA, SEVIERVILLE INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE, TENN. INVESTIGATION IS STILL CONTINUING REGARDING THIS IOMPANY.

4. ELECTRO-VOICE, INC., SEVIERVILLE INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE, TENN. ELEITRO-VOICE, INC., 1201 DOLLY PARTON PARKWAY, SEVIERVILLE, TENN., TELEPHONE 453-5563, IS A SUBSIDIARY OF GULTON INDUSTRIES, 101 COLLEGE ROAD, PRINCETON, NEW JERSEY. THE FACILITY AT SEVIERVILLE MANUFACTURERS

MICROPHONES, EARPHONES AND HEADSETS. THE [REDACTED] IS

[REDACTED] AND THE [REDACTED] IS [REDACTED]

KNOXVILLE INDICES INDICATE THAT DURING THE PERIOD OF JUNE, 1975 THROUGH AUGUST, 1975, ELECTRO-VOICE, INC., WAS THE REIPIENT OF NUMEROUS BOMB THREATS. THIS CASE WAS INVESTIGATED UNDER CAPTION [REDACTED]

KX FILE 174-1249; BUFILE 174-6014". INVESTIGATION IN THIS MATTER NEVER RESOLVED THE ISSUE OF WHO WAS TRANSMITTING THE BOMB THREPEATS TO ELECTRO-VOICE, INC.; HOWEVER, THE STRONG PROBABILITY EXISTED THAT IT WAS DISGRUNTLED EMPLOYEES OVER A LABOR MATTER. THERE HAVE BEEN NO REPORTED INCIDENTS AGAINST

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PAGE FOUR KX 212B-2 ~~SECRET~~  
ELECTRO-VOICE, INC., SINCE THIS INVESTIGATION. KNOXVILLE  
INDICES NEGATIVE REGARDING GAINES AND BAURLE.

5. E. R. CARPENTER, INC., INDUSTRIAL PARK, CLEVELAND  
BY-PASS, CLEVELAND, TENN., IS LOCATED ON LUPTON LANE AND HAS  
TELEPHONE 479-4108. THIS COMPANY IS A SUBSIDIARY OF THE  
E. R. CARPENTER COMPANY, 5016 MONUMENT AVENUE, RICHMOND,  
VIRGINIA AND PRODUCES POLYETHYLENE FOAM. THE [REDACTED]  
[REDACTED] KNOXVILLE INDICES WERE NEGATIVE ON BOTH THE COMPANY  
AND [REDACTED]

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INVESTIGATION CONTINUING AT KNOXVILLE.

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FEDERAL BUREAU  
OF INVESTIGATION

FM SACRAMENTO (212B-3) (P)  
TO DIRECTOR ((212-185) ROUTINE  
BT

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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ATTENTION: [REDACTED] ROOM 3662, TSD

PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET IN ITS ENTIRETY."~~

REURTEL 07, 1985 AND SACRAMENTO TELETYPE TO THE BUREAU,

DATED AUG 16, 1984.

EXTENSIVE, LINE BY LINE REVIEW

OF THE INFORMATION SUBMITTED IN REFERENCED SACRAMENTO  
TELETYPE WAS MADE BY THE CASE AGENT AND THE RESIDENT AGENT  
WHO IS RESPONSIBLE FOR THE COUNTIES OF BUTTE, GLENN AND  
TEHEMA. SAID RESIDENT AGENT INDICATED THAT THE INFORMATION  
SUPPLIED CONCERNING THESE COUNTIES IN REFERENCED TELETYPE  
REMAINS THE SAME AND IS VALID TODAY. HE STATED THAT THESE

212-185-54

*MW*

PAGE TWO SC 212B-3 ~~SECRET~~

COUNTIES ARE QUITE STABLE AND SEEM TO MAINTAIN THE STATUS  
QUO.

SACRAMENTO SUBMITS THAT THE THREAT ASSESSMENT IN  
EACH OF THE CATEGORIES OUTLINED IN REFERENCED BUREAU  
TELETYPE IS NEGLIGIBLE IN THE THREE COUNTIES IN QUESTION.

~~CLASSIFIED BY G 3; DECL: OADR~~

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Rec. Mgmt.	
Tech. Servs.	<input checked="" type="checkbox"/>
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Director's Sec'y	

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FEDERAL BUREAU  
OF INVESTIGATION

TEXT:

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FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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FM SAVANNAH 212B-3 (P)

TO DIRECTOR 212-185

BT

~~SECRET~~

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ATTN: [REDACTED] RM 3662, TELELIFT 241, TSD  
PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO THE INTELLIGENCE  
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELETYPE DATED 8/26/85.

THE FOLLOWING INFORMATION IS FURNISHED THE BUREAU PER  
REQUEST IN RETELETYPE.

212-185-53

1. STANDARD-COOSA-THATCHER COMPANY, RT. 47, WASHINGTON  
INDUSTRIAL PARK, WASHINGTON (WILKES COUNTY), GA., P O BOX  
809, 30673. [REDACTED] IS THE [REDACTED]

TELEPHONE NUMBER [REDACTED]

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2. CLARK-SCHWEBEL FIBERGLASS, RT 47, WASHINGTON INDUSTRIAL  
PARK, WASHINGTON (WILKES COUNTY), GA. 30673. [REDACTED]

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PAGE TWO SV 212B-3 ~~SECRET~~

IS THE [REDACTED] TELEPHONE NUMBER [REDACTED]

3. [REDACTED]

[REDACTED]. THE  
[REDACTED] IS [REDACTED] TELEPHONE NUMBER  
[REDACTED].

4. LAURENS PARK MILL, NATHANIEL DRIVE, EAST DUBLIN  
INDUSTRIAL PARK, EAST DUBLIN (LAURENS COUNTY), GA. 31021. [REDACTED]

[REDACTED] IS THE [REDACTED] TELEPHONE NUMBER  
[REDACTED]

5. ALLEN BRADLEY CO. (SYSTEMS DIVISION), INDUSTRIAL BLVD.  
AND ACADEMY DRIVE, DUBLIN INDUSTRIAL PARK, DUBLIN (LAURENS  
COUNTY), GA., P O BOX 1587, 31019. [REDACTED] IS THE  
[REDACTED] TELEPHONE NUMBER [REDACTED]

6. GOLD KIST, RT 257 (ADJACENT TO DUBLIN INDUSTRIAL PARK),  
DUBLIN (LAURENS COUNTY), GA., P O BOX 815, 31040. [REDACTED]

[REDACTED] IS THE [REDACTED] TELEPHONE NUMBER  
[REDACTED]

7. GOODY PRODUCTS INC., INDUSTRIAL ROAD, EASTMAN (DODGE  
COUNTY), GA., 31023. [REDACTED] IS THE [REDACTED]  
TELEPHONE NUMBER [REDACTED]

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PAGE THREE SV 212B-3 ~~SECRET~~

8. ROPER LAWN PRODUCTS, JUNCTION 27 AND 341, MCRAE (TELFAIR COUNTY), GA. 31055. [REDACTED] IS THE [REDACTED] TELEPHONE NUMBER [REDACTED]

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9. SCAPA INC., WAYCROSS INDUSTRIAL PARK, WAYCROSS (WARE COUNTY), GA., P O BOX 1949, 31502-1949. [REDACTED] IS THE [REDACTED]. TELEPHONE NUMBER [REDACTED]

10. ARGO CRESTON CO. MILLS, HWY 80, SWAINSBORO (EMANUEL COUNTY), GA., P O BOX 480, 30401. [REDACTED] IS THE [REDACTED]. TELEPHONE NUMBER [REDACTED]

11. FASHION APPAREL CO, WAYNE COUNTY INDUSTRIAL PARK, HWY 82, JESUP (WAYNE COUNTY), GA., 31545. THE [REDACTED] [REDACTED] IS [REDACTED] TELEPHONE NUMBER [REDACTED]

12. MILLIKEN CO., HWY 32, ALMA (BACON COUNTY), GA. 31510. P O BOX 92, NICHOLS, GA. 31554. THE [REDACTED] IS [REDACTED]. TELEPHONE NUMBER [REDACTED]

SAVANNAH INDICES NEGATIVE RE ABOVE MENTIONED INDIVIDUALS.

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~~C BY G-3, DECL. OADR.~~

BT

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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PAGE DATE	1 of 3 10/15/85	<del>SECRET</del>	PRIORITY
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FM	DIRECTOR, FBI (212-185)		
TO	SAC CHARLOTTE PRIORITY		DECLASSIFICATION AUTHORITY DERIVED FROM: FBI AUTOMATIC DECLASSIFICATION GUIDE DATE 08-02-2010
	PERSONAL ATTENTION		
14	<del>SECRET</del>		
	BT		
12	SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY		
10	THIS COMMUNICATION IS CLASSIFIED <del>SECRET IN ITS ENTIRETY</del> AND CONFIRMS BRIEFING PROVIDED YOU, ASAC BEN R. FURMAN, SSA [redacted]		
8	[redacted] AND SA [redacted] ON AUGUST 27, 1985.		
6	THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES, IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS,		
4	TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER		
2	PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL		
212-185-52			
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FBI/DOJ

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0116 SECRET~~

COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL  
COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE  
AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212-B CASE UNDER THE CAPTIONED  
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES  
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S  
SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON  
A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS  
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE  
NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER  
AND/OR ON-SITE MANAGER; AND CONDUCT PERTINENT FIELD INDICES  
CHECKS. SUTEL RESULTS TO DIRECTOR , FBI ATTN: [REDACTED]  
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL  
SERVICES DIVISION.

1. STANLEY FURNITURE CO., ROUTES 211 AND 73, WEST END (MOORE  
COUNTY}, N.C. 27376
2. EATON INDUSTRIES, ROUTES 15/501 AND 401, LAURINBURG  
{SCOTLAND COUNTY} N.C. 28352

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0116 SECRET~~

- 3. ABBOT, ROUTE 401 {JUST EAST OF ROUTE 501 INTERSECTION},  
LAURINBURG {SCOTLAND COUNTY}, N.C. 28352
- 4. NORTH CAROLINA ANIMAL DIAGNOSTIC CENTER, AIRPORT ROAD,  
FLETCHER {HENDERSON COUNTY}, N.C. 28732
- 5. PUTSCH, INC., AIRPORT ROAD, FLETECHER {HENDERSON COUNTY},  
N.C. 28732.
- 6. NORMAC, INC., AIRPORT ROAD, FLETCHER {HENDERSON COUNTY},  
N.C. 28732:
- 7. WILSONART, INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER  
{HENDERSON COUNTY}, N.C. 28732
- 8. PIEDMONT INTERSTATE WAREHOUSE, INDUSTRIAL PARK, CANE CREEK  
ROAD, FLETCHER {HENDERSON COUNTY}, N.C. 28732
- 9. WESTERN CAROLINA WAREHOUSE CO., INDUSTRIAL PARK, CANE CREEK  
ROAD, FLETCHER {HENDERSON COUNTY}, N.C. 28732
- 10. HAINES PRINTABLES, INC., STATE ROUTE 181, MORGANTON {BURKE  
COUNTY}, N.C. 28655
- 11. BERNHART INDUSTRIES, ROUTE 18 SOUTH, LENOIR {CAULDWELL  
COUNTY}, N.C. 28645

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

MR - 0117

115

PAGE DATE	1 OF 3 10/15/85	CLASSIFICATION <del>SECRET</del>	PRECEDENCE PRIORITY
#F117EPP JNEDE HQ H0117 290005104SEP 161618Z OCT 85 START HERE			
FM	DIRECTOR, FBI   (212-185)		
TO	SAC JACKSON PRIORITY		
	PERSONAL ATTENTION		
14	<del>SECRET</del>		
	BT		
12	SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY		
10	THIS COMMUNICATION IS CLASSIFIED <del>SECRET</del> IN ITS ENTIRETY AND CONFIRMS BRIEFING PROVIDED YOU ON SEPTEMBER 23, 1985, AND ASAC WILLIAM EARL WHALEY AND SA [REDACTED] ON AUGUST 29, 1985.		
8	THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES, IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS, TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL		
6			
4			
2			
212-185-51			
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY	DATE	ROOM	TELEPHONE
[Signature]	10/15/85	3662	5602

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PLEASE RETURN TO SA [REDACTED] EX- [REDACTED]

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COMMUNICATIONS CENTER  
OCT 15 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

253

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0117 SECRET~~

COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL  
COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE  
AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212-B CASE UNDER THE CAPTIONED  
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES  
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S  
SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON  
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THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS  
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE  
NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER  
AND/OR ON-SITE MANAGER; AND CONDUCT PERTINENT FIELD INDICES  
CHECKS. SUTEL RESULTS TO DIRECTOR , FBI ATTN: [REDACTED]  
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL  
SERVICES DIVISION.

1. MOVIE STAR OF BUDE LINGERIE, SECOND AND GERARD STREETS,  
BUDE {FRANKLIN COUNTY}, MISSISSIPPI 39630.
2. HOMELITE - JACOBSON {TEXTRON}, INDUSTRIES PARK NO. 1,  
BROOKHAVEN {LINCOLN COUNTY}, MISSISSIPPI 39630.

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM



PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0117 SECRET~~

3. GULF COAST JR. COLLEGE, STATE ROUTE 63, LUCEDALE (GEORGE  
COUNTY), MISSISSIPPI 39452.

18 ~~C&E BY 8, DECLASSIFY ON OADR~~

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DE DN

P 08 230Z OCT 85

FM DENVER (212B-9) (P)

TO DIRECTOR PRIORITY

BT

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

5 OCT 85 05 53

FEDERAL BUREAU  
OF INVESTIGATION

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ATTENTION: [REDACTED], ROOM 3662; TELELIFT # 241; TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO INTELL. COMMUNITY

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REBUTEL, DATED OCTOBER 2, 1985, AND BUTELCALL OCTOBER 8, 1985  
PEPSI STORAGE FACILITY, I-25, TRINIDAD, (LAS ANIMAS COUNTY),  
COLORADO, IS PART OF PEPSI COLA BOTTLING GROUP OF PUEBLO, UNDER  
MANAGEMENT OF CORPORATE OFFICES, PEPSI, PURCHASE, NEW YORK 10577,  
TELEPHONE NUMBER (914) 253-2000, IN VIEW OF THIS, ARRANGEMENTS FOR  
TECHNICAL SURVEY NOT ADDRESSED, UACB.

212-185-50

YOU WILL BE ADVISED OF THE STATUS OF THE OTHER TWO SITES,  
REGIONAL ENERGY CENTER, RIFLE, COLORADO, AND CLOSED COOPS PLANT,  
DELTA, COLORADO, AS SOON AS THAT INFORMATION IS RECEIVED.

~~CBY G-3; DECL: ON OADR~~

BT

*no-Intell...*

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DNO 003 284 0205Z

PP HI

DE DM

P 10 2300Z OCT 85

FM DENVER (212-9) (P)

TO DIRECTOR (212-185) PRIORITY

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FEDERAL BUREAU  
OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

ATTN: [REDACTED] ROOM 3662, TELELIFT NUMBER 241, TSD.

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PROJECT NINE NAUGHT EIGHT; SUPPORT TO INTELL. COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

RE DENVER TELCALL TO SSA [REDACTED] OCTOBER 10, 1985,  
SECURE.

SRA, [REDACTED] ADVISES BATTLEMENT MESA ACTIVITY  
CENTER ACTUALLY OWNED BY LOCAL GOVERNMENT AND APPROACH FOR USE  
WOULD HAVE TO PROCEED THROUGH COUNTY COMMISSIONERS. IN VIEW OF  
THIS, NO FURTHER CONTACT BEING MADE.

212-185-49

RE UNION OIL COMPANY ADMINISTRATION BUILDING, AT UPGRADING  
FACILITY, PARACHUTE, COLORADO, THIS FACILITY NOT LOCALLY OWNED  
AND IS CONTROLLED THROUGH UNICAL CORPORATE HEADQUARTERS, LOS ANGELES  
CALIFORNIA, HENCE, NO CONTACT BEING MADE, UACF, AT THIS TIME.

1233

PAGE TWO

DN 212B-9

~~SECRET~~

ON OCTOBER 9, 1975, SRA [REDACTED] CONTACTED [REDACTED]

[REDACTED] IN BUSINESS PARTNERSHIP WITH DENVER, COLORADO ATTORNEYS,

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[REDACTED]  
ATTORNEY [REDACTED] OWN THIS FACILITY, AS WELL AS THE PARACHUTE  
MOTEL AT PARACHUTE, COLORADO, [REDACTED] ATTORNEYS

[REDACTED] AND [REDACTED] ALSO OWN THE EQUITABLE BUILDING IN DOWNTOWN  
DENVER, 730-17TH STREET. DENVER HAS NO ADDITIONAL INFORMATION  
ON ATTORNEY [REDACTED] AND DENVER INDICES NEGATIVE ON ALL  
THREE ATTORNEYS.

AS DISCUSSED IN REFERENCED TELCALL, DENVER WILL PROCEED  
WITH FURTHER INQUIRY OF [REDACTED] AND [REDACTED] IT BEING  
UNDERSTOOD [REDACTED] WILL NEED TO CLEAR ANY APPROVALS WITH HIS  
ATTORNEY PARTNERS.

YOU WILL BE KEPT ADVISED ON A PROMPT BASIS.

~~CRY 212B: DECL: OADR~~

BT

DNO 000 285 0105Z

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DE DN

P 11 2300 OCT 85

FM DENVER (212R-0) (P)

TO DIRECTOR (212-185) PRIORITY

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

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ATTENTION: [REDACTED] ROOM EY WY TL # 241, TSD  
PROJECT NINE NAUGHT EIGHT (988); SUPPORT TO INTELL. COMMUNITY

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

PERITEL OCTOBER 7, 1985, SUPPLEMENTAL THREAT ASSESSMENT FOR  
MOHEAT COUNTY, COLORADO, AND UINTA COUNTY WYOMING.

1) CRIMINAL ACTIVITY.

A) NONE, B) NONE

2) NONE

A) NONE, B) NONE

3) NONE

A) NONE, B) NONE

4) NONE

ABOVE REFERS SPECIFICALLY TO BOTH COUNTIES.

~~COPY TO 142; DECL: OADR~~

BT

212-185-48

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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PAGE DATE	1 OF 3 10/15/85	CLASSIFICATION <del>SECRET</del>	PRECEDENCE PRIORITY
*F1150PP SCODE HQ H0115 29000504450P 161618Z OCT 85			
START HERE			
FM	DIRECTOR, FBI {212-185}		
TO	SAC SACRAMENTO {212 B-3} PRIORITY		
	ATTN: SUPERVISOR [REDACTED]		
14	<del>SECRET</del>		
	DECLASSIFICATION AUTHORITY DERIVED FROM: FBI AUTOMATIC DECLASSIFICATION GUIDE DATE 08-02-2010		
12	BT		
	SUBJECT: <u>PROJECT NINE NAUGHT EIGHT</u> {908}; SUPPORT TO THE INTELLIGENCE COMMUNITY		
10	THIS COMMUNICATION IS CLASSIFIED <del>SECRET IN ITS ENTIRETY.</del>		
8	REURTEL, OCTOBER 4, 1985, INSTANT CAPTION, WHICH PROVIDED PERTINENT IDENTIFYING DATA AND RESULTS OF INDICES CHECKS FOR EIGHT FACILITIES IN YOUR TERRITORY.		
6	IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH [REDACTED] SKYWAY		
4	RECREATION PRODUCTS CORP. {YOUR SITE #32}, AND [REDACTED]		
2	[REDACTED] OF THE VIKING SKATE COUNTY AUDITORIUM {YOUR SITE #34}, BOTH LOCATED IN REDDING, CALIFORNIA, AND THAT		
212-185-47			
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY	DRAFTED BY	DATE	ROOM
<i>WAB/pw</i>	<i>JVW:LM</i>	10/15/85	3662
		TELE EXT	[REDACTED]

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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1609 *zal*

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0115 SECRET~~

20 EFFORTS BE MADE TO FACILITATE A TECHNICAL SURVEY AT THESE  
 18 SITES. IT MAY BE RECALLED THAT INITIAL CONTACTS SHOULD RELATE  
 16 {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF  
 14 ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE  
 12 U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND  
 10 INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN  
 8 FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING  
 REGIONAL COMMUNICATION SITES IN THE EVENT  
 THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR  
 RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL  
 EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE  
 GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY  
 REGIONAL COMMUNICATION SITE.

IF THESE OFFICIALS ARE RECEPTIVE TO POSSIBILITY OF  
 FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A  
 TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS, FROM WASHINGTON D.C.,  
 TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL  
 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE

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PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0115 SECRET~~

20 ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO  
18 FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO  
16 WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR  
SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE  
OFFICIAL[S].

14 IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE  
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS  
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]  
12 [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED]  
TECHNICAL SERVICES DIVISION.

10 ~~C&E BY B, DECLASSIFY ON OADR~~

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

(144)

PAGE OF 1 OF 2	CLASSIFICATION <del>SECRET</del>	PRECEDENCE PRIORITY
DATE 10/8/85		

\$F1440PP DN0DE HQ H0144 28123000450P 081723Z OCT 85

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FM DIRECTOR, FBI (212-185)  
TO SAC DENVER (212B-9) PRIORITY

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ATTENTION: SSA [REDACTED]

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

14 ~~SECRET~~

BT

12 SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

10 THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

8 REUTELS, SEPTEMBER 30, 1985, WHICH PROVIDED PERTINENT  
IDENTIFYING DATA AND RESULTS OF INDICES CHECKS FOR FOUR  
6 FACILITIES, ONE LOCATED IN GLENWOOD SPRINGS AND THE OTHER THREE  
IN PARACHUTE, COLORADO.

4 CAPTIONED PROJECT WOULD BE SIGNIFICANTLY ADVANCED IF THE  
AVAILABILITY OF A FACILITY IN PARACHUTE, COLORADO, COULD BE  
2 SECURED. TOWARD THAT END, IT IS REQUESTED THAT YOU INITIATE  
CONTACT WITH [REDACTED] OF THE BATTLEMENT MESA

212-185-46

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APPROVED BY <i>[Signature]</i>	DRAFTED BY JVV:LM	DATE 10/8/85	ROOM 3662	TELE EXT. 5602
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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION  
OCT 08 1985

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~SEARCHED DE HQ 0144 SECRET~~

ACTIVITY CENTER {IF THE CENTER IS PRIVATELY OWNED, I.E., NON-  
GOVERNMENTAL} AND ATTEMPT TO ARRANGE A TECHNICAL SURVEY. IF  
THE CENTER IS NOT PRIVATELY OWNED, YOU ARE REQUESTED TO  
INITIATE CONTACT AND PERFECT TECHNICAL SURVEY ARRANGEMENTS WITH  
EITHER [REDACTED] UNION OIL COMPANY HEADQUARTERS  
{RE THE ADMINISTRATION BUILDING AT THE UPGRADING FACILITY} OR  
[REDACTED] OF PARACHUTE PLAZA MOTEL.

APPROACH METHODOLOGY IS FURTHER DETAILED IN BUTEL TO YOUR  
OFFICE, DATED OCTOBER 1, 1985, INSTANT CAPTION. IN ORDER TO  
MEET PROJECT MILESTONE, IT WOULD BE APPRECIATED IF THIS REQUEST  
COULD BE AFFORDED EXPEDITIOUS HANDLING. SUTEL RESULTS TO  
DIRECTOR, FBI, ATTN: [REDACTED] ROOM 3662, TELELIFT 241,  
TECHNICAL SERVICES DIVISION.

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE DATE	1 OF 3 10/8/85	CLASSIFICATION <del>SECRET</del>	PRECEDENCE PRIORITY
*F143PP KXDE HQ H0143 28123000YSSM*P 081723Z OCT 85			
▶ START HERE			
FM	DIRECTOR, FBI (212-185)		
TO	SAC KNOXVILLE PRIORITY		
	PERSONAL ATTENTION		
14	<del>SECRET</del>		
	DECLASSIFICATION AUTHORITY DERIVED FROM: FBI AUTOMATIC DECLASSIFICATION GUIDE DATE 08-02-2010		
	BT		
12	SUBJECT: <u>PROJECT NINE NAUGHT EIGHT</u> (908); SUPPORT TO THE INTELLIGENCE COMMUNITY		
10	THIS COMMUNICATION IS CLASSIFIED <del>SECRET IN ITS ENTIRETY</del> AND CONFIRMS BRIEFING PROVIDED YOU, ASAC ROBERT M. SATKOWSKI, SSA		
8	[redacted] AND SA [redacted] ON AUGUST 28, 1985.		
6	THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE		
2	[redacted] 212-185-45		
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APPROVED BY	DRAFTED BY	DATE	ROOM
[signature]	[signature]	10/8/85	3662
	JVVW:LM		[redacted]

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PLEASE RETURN TO SA [redacted] ROOM 3662, EX- [redacted] b6  
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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION  
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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0143 SECRET~~

18 EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE  
DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL  
DISASTERS OR NATIONAL EMERGENCY.

16 YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED  
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10 NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER  
AND/OR ON-SITE MANAGER; AND CONDUCT FIELD INDICES CHECKS.  
SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] ROOM  
3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL  
SERVICES DIVISION.

1] UNIDENTIFIED FACTORY BUILDING (BEHIND "MR. ZIP" CONVENIENCE  
STORE), ROUTE 411, DELANO (POLK COUNTY) TENNESSEE 37325.

2] MCGRAW - EDISON, SEVIERVILLE INDUSTRIAL PARK, ROUTE 411,  
SEVIERVILLE (SEVIER COUNTY) TENNESSEE 37862.

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COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~SECRET~~

3} COLONIAL CORPORATION OF AMERICA, SEVIERVILLE INDUSTRIAL  
PARK, ROUTE 411, SEVIERVILLE {SEVIER COUNTY} TENNESSEE 37862.

4} ELECTRO - VOICE, INC., {GULLION INDUSTRIES}, SEVIERVILLE  
INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE {SEVIER COUNTY},  
TENNESSEE 37862.

5} E. R. CARPENTER, INC., INDUSTRIAL PARK, CLEVELAND BY-PASS  
SOUTH, CLEVELAND {BRADLEY COUNTY}, TENNESSEE 37311.

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PRIORITY

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FM DIRECTOR, FBI {212-185}

TO SAC BUTTE PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REBUTELS, JULY 23 AND 31, 1984, AND URTELS, AUGUST 14, 1984  
AND NOVEMBER 21, 1984, ALL CAPTIONED "EMERGENCY PLANS MATTERS",  
WHICH RESPECTIVELY REQUESTED AND PROVIDED YOUR ASSESSMENT OF  
THREATS TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN  
EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE  
EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

212-185-44

*JW*

*WVW:LM*

10/7/85

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PLEASE RETURN TO SA  ROOM 3662, EX 

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0091 SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO MADISON AND  
 CANYON COUNTIES, IDAHO. AS PREVIOUSLY NOTED, THE PRIMARY  
 CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE  
 ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS  
 AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED  
 PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR  
 INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR  
 DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A  
 CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,  
 ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL  
 ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG  
 TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL  
 ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH  
 MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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 COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0091 ~~SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH  
 INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}  
 COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS  
 SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE  
 REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE  
 KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND  
 SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED  
 FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT  
 SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.  
 NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE  
 SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,

1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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FEDERAL BUREAU OF INVESTIGATION  
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CONTINUATION SHEET

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ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION  TECHNICAL

SERVICES DIVISION.

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PRIORITY

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FM DIRECTOR, FBI (212-185)

TO SAC CHARLOTTE PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT  
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE  
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY  
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF  
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT  
ASSESSMENT RELATIVE TO ROWAN AND BURKE COUNTIES IN

*via 15-43*

*Jan*

*JWV:LM*

10/7/85

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DEPARTMENT OF JUSTICE  
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CONTINUATION SHEET

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18 NORTH CAROLINA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO  
 20 IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT  
 18 MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS  
 16 SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS  
 14 TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT  
 12 COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE  
 10 ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

## 1. CRIMINAL ACTIVITY

12 A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,  
 10 ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL  
 8 ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG  
 6 TRAFFICKING, ETC.

8 B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL  
 6 ACTIVITY.

## 2. INTELLIGENCE RELATED ACTIVITIES

4 A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH  
 2 MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

2 B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE  
 PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH

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INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}

COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT ~~FOR EACH COUNTY~~ AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE. \*

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF <sup>MAY 5, 1986</sup> ~~NOVEMBER 15,~~

1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

SERVICES DIVISION. ~~C&E BY B. DECLASSIFY ON OADR BT~~

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Inquiries with local law enforcement or other government agencies should be conducted as part of routine inquiries to eliminate the possibility of compromise

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PRIORITY

\*F13390PP DLIDE HQ H1339 280221504S0P 071914Z OCT 85

FM DIRECTOR, FBI (212-185)

TO ~~SAC~~ DALLAS PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REBUTEL, JULY 23, 1984, CAPTIONED "EMERGENCY PLANS  
MATTERS", WHICH RELATED BACKGROUND OF POSSIBLE FBIHQ REQUESTS  
FOR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR  
TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE  
RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL  
EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

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FJVW:LM

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CONTINUATION SHEET

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ASSESSMENT RELATIVE TO GRAY, BROWN AND TERRY COUNTIES IN TEXAS.

AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY  
 CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT  
 THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT  
 OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO  
 DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT  
 COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE  
 ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,  
 ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL  
 ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG  
 TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL  
 ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH  
 MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.} COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

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IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL /

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SERVICES DIVISION.

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PRIORITY

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FM DIRECTOR, FBI {212-185}  
TO SAC DENVER {212 B-9} PRIORITY  
PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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BT

SUBJECT: <sup>(6)</sup> PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URTEL, AUGUST 15, 1984,  
EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RESPECTIVELY  
REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS TO SPECIFIC  
COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION  
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL  
DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

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*jdvw:LM*

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AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO MOFFAT COUNTY, COLORADO AND UINTA COUNTY, WYOMING. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

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2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.} COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

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IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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SERVICES DIVISION.

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PRIORITY

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FM DIRECTOR, FBI (212-185)  
TO SAC JACKSON PRIORITY  
PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT  
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE  
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY  
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF  
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT  
ASSESSMENT RELATIVE TO GEORGE COUNTY, MISSISSIPPI.

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*Jan*

*AMVW:LM*

10/7/85

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AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY
  - A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.
  - B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.
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  - A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.
  - B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH

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INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}

COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

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IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL SERVICES DIVISION. ~~C&E BY 8, DECLASSIFY ON OADR BT~~

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